DOC # 0787064 07/27/2011 12:10 PM Deputy: SD

OFFICIAL RECORD
Requested By:

HUGH & LINDA ASHER

14.00

	DECLARATION OF HOMESTEAD	De Kare	Douglas County - NV Karen Ellison - Recorder		
	Assessor Parcel Number: 1220-16-710-005	Page: 1	of 1	Fee:	
	OR	BK-0711	PG- 5311	RPTT:	
	Assessor's Manufactured Home ID Number:				
	Recording Requested by and Mail to:				
	Name: Hugh T. of Kinda R. Asher Address: 881 Tillman Lane	1 .	. \	\ ₁	
	Address: 881 Tilloman Lane	_	\	\	
	Address: 881 Tillman Lane City/State/Zip: Gardnewille, NV 49460		\	\	
	Check One:				
ĺ	Married (filing jointly)				
	☐ Head of Family ☐ Widowed	L			
	☐ Single Person ☐ Multiple Single Persons			/ /	
	☐ By Wife (filing for joint benefit of both)				
	☐ By Husband (filing for joint benefit of both)	1 1			
	Other (describe):	\rightarrow			
	Check One:))			
	E Kegular Home Dwelling/Manufactured Home ☐ Condominium Unit ☐ Otl	her			
	Name on Title of Property	/ /			
	- Hugh T. & Linda R. Ashen				
	do individually or severally certify and declare as follows:				
	- Hugh To + Linda K. Hisher	- d		7/.	
i	is/are now residing on the land, premises (or manufactured home) located in the city County of Double 45, State of Nevada, and more particularly described.	y/town of	MNEKNI	7e	
	(set forth legal description and commonly known street address OR manufactured h	76.			
		ionite description			
	gardnewille, NV 89460			:	
	GALdnewille, NV 89460			,	
	I'We claim the land and premises hereinabove described, together with the dwelling the described manufactured home as a Homestead.	g house thereon, ar	id its appurtenar	ices, or	
		T1	1		
ø	In Witness, Whereof, I'we have hereunto set my hand/our hands this 2 day of	Sull	~ - ²⁰ //		
	mulle of	11/11			
d	Signature	Signature	2-D	_	
	Print or type name here	Print or type name	ISher. here		
	STATE OF NEVADA, COUNTY OF DOUGLAS				
	This instrument was acknowledged before me on 127 2011	Notary S	leal		
	(date)				
	by Person(s) appearing before notary			}	
١					
	by T UP T T T T T T T T T T T T T T T T T	OCCOCERENCES IN		~ }	
		NO1	ARY PUBLIC	Š	
١,	Signature of notarial officer 8 No.		E OF NEVADA Exp. April 15, 2011	₂ §	
	CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S	************	TO THE TOTAL STATE OF THE STATE	≥ ŏ	
	FITNESS FOR YOUR PURPOSE.				
	NOTE: Leave space within 1-inch margin blank on all sides. Oct 2009			Form 654	