A.P.N. #	1320-29-510-0	018				
R.P.T.T.	\$1,326.00					
Escrow No.	1039366DR					
Recording Requested By:						
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		1 1				
Mail Tax Stat	ements To:	Same as below				
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V	hen Recorded					

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Dated:

DOC # 787070

07/27/2011 01:02PM Deputy: KE
 OFFICIAL RECORD
 Requested By:

Stewart Title - Carson
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 2 Fee: \$15.00

BK-711 PG-5338 RPTT: 1326.00

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Monterra 270 LLC, a Nevada limited liability company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Robert E. Nemcik and Judy R. Nemcik, husband and wife as <code>Noint Tenants</code>, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

<u> </u>	Α			
Les A. Harry by Monterra 270 LLC, a Nevac company, by Syncon Home	andrew W	Mitchell	1 1.	
Monterra 270 LLC, a Neva	da limited liability 2	is attorney	in fact	
company, by Syncon Home	es Manager, Leo			
A. Hanly, President		/ /		
<u> </u>				
State of Nevada	} } ss.			
County of Douglas	}			
This instrument was acknowled	edged before	22/1		
me on by: AndrowW.	nting() as	attorneyir	Fact for le	SA Hanly
Signature: (	7 100	مممممور	<del>^^^^^^</del>	\$
Notary Public	CI JOSE I		DENA REED  Notary Public State of Nevada	È
	/		No. 03-80676-5 My Appt. Exp. March 14, 2015	<b>[</b>

BK 711 PG-5339

787070 Page: 2 of 2 07/27/2011

## Exhibit A LEGAL DESCRIPTION

File Number: 1039366DR

Lot 117 in Block K as set forth on the Final Subdivision Map, Planned Unit Development, PD 02-05 of Monterra Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 24, 2005, in Book 805, Page 11150, as Document No. 653145.

