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DOC # 0787082 07/27/2011 02:52 PM Deputy: S OFFICIAL RECORD Requested By: IRS

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0711 PG-5434 RPTT:



15.00

Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

\$

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

PG- 5435 07/27/2011

3592

F //0 (W)	, ,	Department of the Treasury - Internal Revenue Service						
Form 668 (Y)(c) (Rev. February 2004) Notice of Federal Tax Lien								
Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 829-3903		OVED AREA #6	rial Number	For Option	For Optional Use by Recording Office			
		903	801	.590411	^			
Code, we are have been a demand for there is a lie property be additional p	e giving a notice ssessed against to payment of the in favor of the longing to this t	1, 6322, and 6323 that taxes (includin he following-named his liability, but it rele United States on a axpayer for the amount of the costs that may take the costs the	ng interest and pe taxpayer. We have mains unpaid. Th Il property and r punt of these tax	enalties) ve made erefore, ights to				
		1			7 /			
Residence		HIGHWAY 395 N NV 89423-7701						
unless notice	e of the lien is refile following such dat	FORMATION: For each by the date given in case, operate as a certific	column (e), this noti	ce shall,				
Kind of Tax (a)	Tax Period Ending (b)	Identifying Number	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)			
1040	12/31/2001		75.		8538.35			
1040	12/31/2002	XXX-XX-9617	01/01/2007	01/31/2017	54756.78			

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2001		01/01/2007	01/31/2017	8538.35
1040	12/31/2002	XXX-XX-9617	01/01/2007	01/31/2017	54756.78
Place of Filing					,
	DOUGLA	RECORDER S COUNTY , NV 89423		Total	\$ 63295.13

Place of Filing		1	
COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total	\$	63295.13
This notice was prepared and signed at SEATTLE, WA			, on this,
Signature for MICHAEL W. COX Title ACS SBSE (800) 829-3903			26-00-0008
(000) 023 3303			

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Form 668(Y)(c) (Rev. 2-20)