DOC # 0787083 07/27/2011 02:52 PM Deputy: OFFICIAL RECORD Requested By: IRS

> Douglas County - NV Karen Ellison - Recorder

> > Fee:

Page: 1 Of 2

15.00

BK-0711 PG- 5436 RPTT:

0.00



Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: 5

\$

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

3592

BK-5437

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

(Rev. February 2004)

Notice of Federal Tax Lien

<u> </u>	
rea:	Serial Number

SMALL BUSINESS/SELF EMPLOYED AREA #6

Lien Unit Phone: (800) 829-3903

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer ERIC WILLIAM VILLALOBOS

Residence

PO BOX 6386

STATELINE, NV 89449-6386

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2000	200	04/17/2006		15370.08
1040 1040	12/31/2001 12/31/2002	XXX-XX-5591 XXX-XX-5591	04/17/2006 04/17/2006		14864.72 59997.85
					·
Place of Filing	COUNTY DOUGLA	RECORDER S COUNTY , NV 89423		Total	\$ 90232.65

SEATTLE, WA This notice was prepared and signed at

19th day of July 2011 the

Signature

Title ACS SBSE

26-00-0008

for MICHAEL W. COX

(800) 829-3903