A.P.N.: 1022-16-002-099 Escrow No.: 1096834-LI

RECORDING REQUESTED BY

Northern Nevada Title Company, Attn: Lanette Inman

307 W Winnie Lane, Suite 1 Carson City, NV 89703

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Ray W. Trexler, Jr. and Denise D. Trexler 22322 SE 255th Street Maple Valley, WA 98038 DOC # 787101

07/28/2011 09:53AM Deputy: PK
 OFFICIAL RECORD
 Requested By:
Northern Nevada Title CC
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: \$41.00
BK-711 PG-5529 RPTT: 725.40



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$725.40,

GRANT, BARGAIN, SALE DEED

That Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Ray W. Trexler, Jr. and Denise D. Trexler, husband and wife, as Community Property with Right of Survivorship all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 18 as set forth on the final map of PLEASANT MEADOWS SUBDIVISION, filed for record in the office of the Douglas County Recorder on October 12, 1993, in Book 1093, at Page 1611, as Document No. 319836, Official Records of Douglas County, Nevada and by that certain Certificate of Amendment recorded on March 1, 2001 in Book 301, at Page 17, as Document No. 509601, Official Records.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: July 21, 2011

Federal National Mortgage Association by Old Republic Title Company of Nevada, a Nevada Corporation Its Attorney in Fact

BY: Di MUMOFFET

Name: Diana Moffett

ITS: Assistant Secretary

State of ______

County of ______

personally appeared ______, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

before me,____

Signature_____

(seal)

BK 711 PG-5531 787101 Page: 3 of 3 07/28/2011

STATE OF <u>California</u> } S.S. COUNTY OF <u>San Joaquin</u> }

WITNESS my hand and official seal.

Signature _

(Seal)

CAROLE JENSEN
Commission # 1850621
Notary Public - California
San Joaquin County
My Comm. Expires Jun 8, 2013