


DOC # 787200
 07/28/2011 04:11PM Deputy: SG
OFFICIAL RECORD
 Requested By:
 Stewart Title of Nevada Re
 Douglas County - NV
 Karen Ellison - Recorder
 Page: 1 of 3 Fee: \$16.00
 BK-711 PG-5779 RPTT: 557.70

A.P.N. #	1420-07-610-031
R.P.T.T.	\$ 557.70
Escrow No.	1038920-LK
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Duane A. Bratsch and Danielle Kochen	
3552 Loam Lane	
Carson City, NV 89705	



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to:

Duane Bratsch, a single man and Danielle Kochen, a single woman, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 7/27/11



Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America

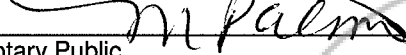
BY: Stewart Title Company Authorized Agent

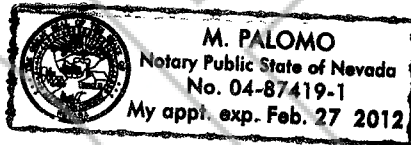
BY: 
L.J. Jones, Assistant Secretary

State of Nevada }
County of Clark } ss.

This instrument was acknowledged before me on 7/27/11

By: L.J. Jones

Signature: 
Notary Public





**Exhibit A
LEGAL DESCRIPTION**

File Number: 1038920-LK

Lot 14, in Block B, of the Final Map of SUNRIDGE HEIGHTS PHASE 1, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State Of Nevada, on June 11, 1993 as Document No. 309550.

