

Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1 Fee: \$14.00
BK-711 PG-5859 RPTT: 686.40



A.P.N.: 1220-10-310-012
Escrow No.: 1096602-WD

RECORDING REQUESTED BY
Northern Nevada Title Company
1483 US Highway 395 N # B
Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO

Miranda King
P.O. Box 6013
Gardnerville, NV 89460

THIS SPACE FOR RECORDER'S USE ONLY

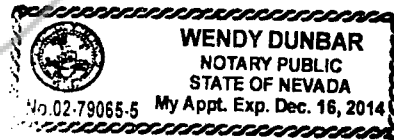
The undersigned grantor(s) declare(s): Documentary Transfer tax is \$686.40

GRANT, BARGAIN, SALE DEED

That John J. Sheehan, an unmarried man
in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant,
Bargain, Sell and Convey to Miranda King, an unmarried woman
all that real property in the County of Douglas, State of Nevada, bounded and described as follows:
All that certain real property situated in the County of Douglas, State of Nevada, described as follows:
A portion of lot 27, Country Club estates Subdivision, as shown on Official map thereof, recorded in
the office of the County Recorder on July 17, 1967, in Book One of maps, Document No. 37147,
Douglas county Records and described as follows:
BEGINNING at the Northwest corner of Lot 27; thence Easterly along the North lot line a distance of
155 feet; thence South to the Southerly boundary of Lot 27 to the point that measures 130 feet from the
Southwesterly corner of said lot; thence along said lot line to the Southerly corner of Lot 27; thence
along the Westerly boundary of said lot to the Point of Beginning.
Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Dated: June 18, 2011

John J. Sheehan



STATE OF NEVADA)
COUNTY OF DOUGLAS)

On 6-22-11 personally appeared before me, a Notary Public, John J. Sheehan who acknowledged
that he executed the above instrument.

Signature
(Notary Public)