

DOC # 787239  
07/29/2011 10:43AM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
Northern Nevada Title CC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 1 Fee: \$14.00  
BK-711 PG-5912 RPTT: EX#005



A.P.N.: 1319-19-212-075  
Escrow No.: 1096656-WD

RECORDING REQUESTED BY  
Northern Nevada Title Company  
1483 US Highway 395 N # B  
Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO

Diana L. Perry  
757 Emory St. #267  
Imperial Beach, CA  
91932

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$0, exemption no. 5

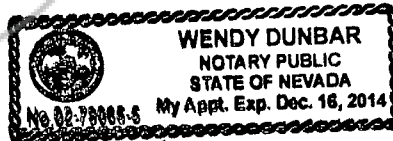
**GRANT, BARGAIN, SALE DEED**

That Michael E. Perry, spouse of the grantee herein in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Diana L. Perry, a married woman, as her Sole and Separate Property all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:  
**Parcel 2, on that certain Parcel Map filed for record in the office of the County Recorder of Douglas County, Nevada on January 29, 1976, as Document No. 87011, being a portion of Lot 469 as shown on the Official Second Amended Map of Summit Village recorded on January 13, 1969 as Document No. 43419 Official Records of Douglas County, Nevada.**  
Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: July 12, 2011

  
Michael E. Perry



No. 02-79065-5

STATE OF NEVADA)

COUNTY OF DOUGLAS)

On 7.13.11 personally appeared before me, a Notary Public, Michael E. Perry who acknowledged that he executed the above instrument.

Signature   
(Notary Public)