

APN: 1319-19-714-003  
Escrow No. 203-8082 LR  
Title No. 1041191  
R.P.T.T. \$819.00

DOC # 787269  
07/29/2011 12:33PM Deputy: SG  
**OFFICIAL RECORD**  
Requested By:  
Stewart Title of Nevada Re  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 6 Fee: \$44.00  
BK-711 PG-6087 RPTT: 819.00



**AND WHEN RECORDED MAIL TO**

JANG-HO CHO AND JIN KYUNG CHO  
18263 CHELMSFORD DRIVE  
CUPERTINO, CA 95014

**GRANT, BARGIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **ALA AMSSO AND RANDA AMSSO, TRUSTEES OF THE ALA AND RANDA AMSSO REVOCABLE TRUST DATED 12/22/2000 AND JOHN R. DENNING AND RIMA S. DENNING, TRUSTEES OF THE JOHN AND RIMA DENNING REVOCABLE TRUST DATED 8/17/2000**

Do(es) hereby GRANT(S) to **JANG-HO CHO AND JIN KYUNG CHO , HUSBAND AND WIFE, AS JOINT TENANTS**


**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION**

Dated: July 27, 2011  
THIS DEED IS SIGNED IN COUNTERPART.

ALA AMSSO AND RANDA AMSSO, TRUSTEES OF  
THE ALA AND RANDA AMSSO REVOCABLE TRUST  
DATED 12/22/2000

JOHN R. DENNING AND RIMA S. DENNING, TRUSTEES  
OF THE JOHN AND RIMA DENNING REVOCABLE  
TRUST DATED 8/17/2000

By: \_\_\_\_\_  
ALA AMSSO, TRUSTEE

By:   
JOHN R. DENNING, TRUSTEE

By: \_\_\_\_\_  
RANDA AMSSO, TRUSTEE

By:   
RIMA S. DENNING, TRUSTEE

**MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE**

**SAME AS ABOVE**

Name

Street Address

City & State



STATE OF CALIFORNIA  
COUNTY OF Alameda

On 7-28-11 before me, J. Hutty, Notary Public,

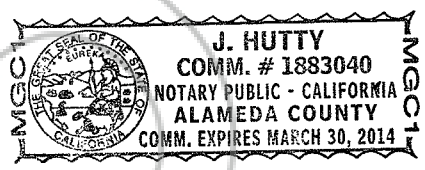
personally appeared John P. Denning  
Rima S. Denning

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Signature]  
Commission Expiration Date: 3-30-14



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**SAME AS ABOVE**

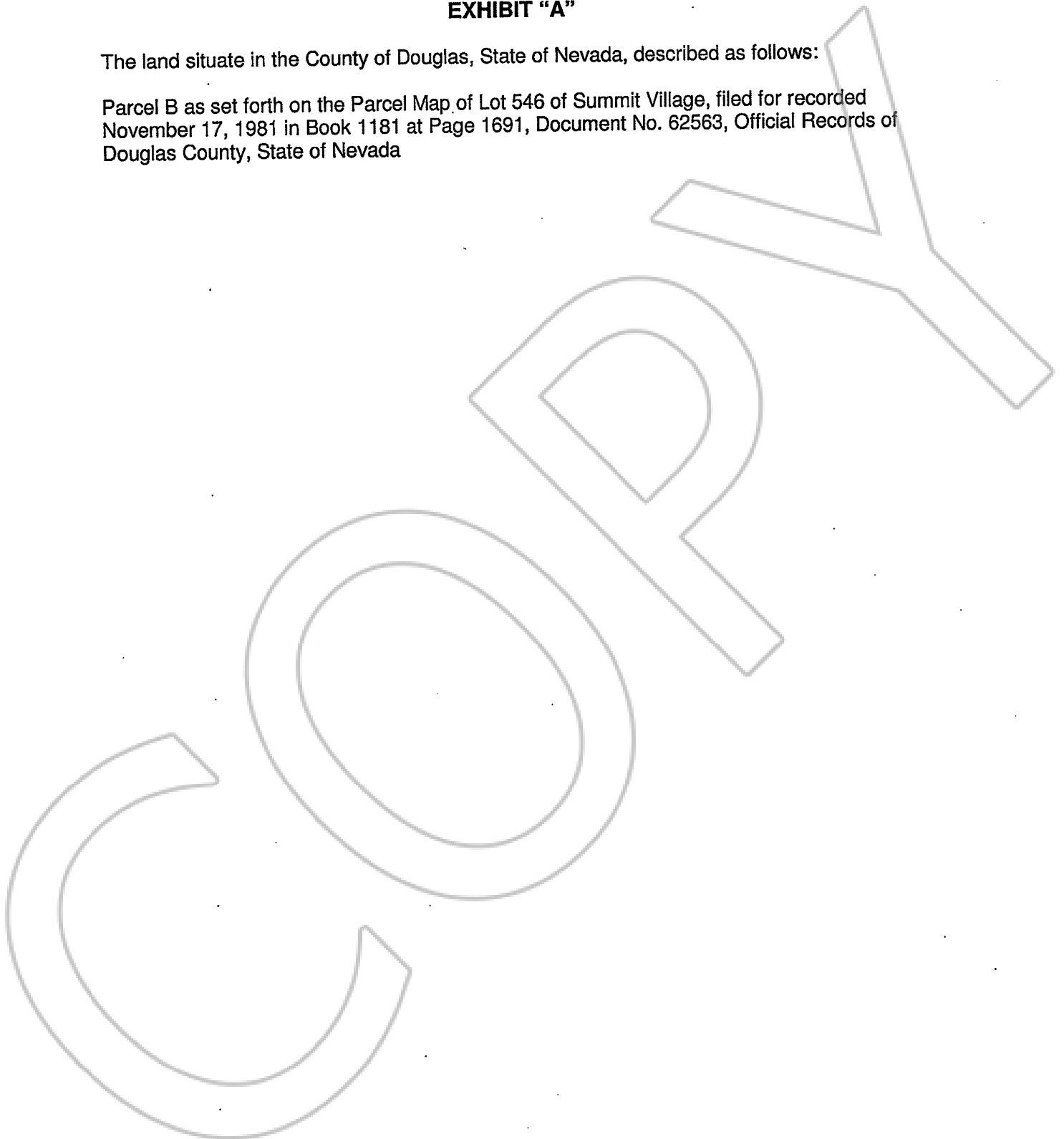
\_\_\_\_\_  
Name Street Address City & State



**EXHIBIT "A"**

The land situate in the County of Douglas, State of Nevada, described as follows:

Parcel B as set forth on the Parcel Map of Lot 546 of Summit Village, filed for recorded November 17, 1981 in Book 1181 at Page 1691, Document No. 62563, Official Records of Douglas County, State of Nevada





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DATED 12/22/2000

JOHN R. DENNING AND RIMA S. DENNING, TRUSTEES  
OF THE JOHN AND RIMA DENNING REVOCABLE  
TRUST DATED 8/17/2000

By:   
ALA AMSSO, TRUSTEE

By: \_\_\_\_\_  
JOHN R. DENNING, TRUSTEE

By:   
RANDA AMSSO, TRUSTEE

By: \_\_\_\_\_  
RIMA S. DENNING, TRUSTEE

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COUNTY OF CONTRA COSTA

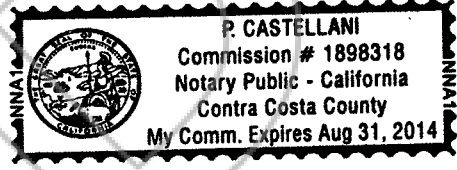
On 7-28-11 before me, P. CASTELLANI, Notary Public,  
personally appeared AIA Ammesso & Randa Ammesso

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: *P. Castellani*  
Commission Expiration Date: 8-31-14



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