APN: 1319-19-714-003 Escrow No. 203-8082 LR Title No. 1041191

R.P.T.T. \$819.00

AND WHEN RECORDED MAIL TO

JANG-HO CHO AND JIN KYUNG CHO 18263 CHELMSFORD DRIVE CUPERTINO, CA 95014 DOC # 787269
07/29/2011 12:33PM Deputy: SG
OFFICIAL RECORD
Requested By:
Stewart Title of Nevada Reposed By:
Stewart Title of Nevada Reposed By:
Stewart Title of Seconder Page: 1 of 6 Fee: \$44.00
BK-711 PG-6087 RPTT: 819.00



GRANT, BARGIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ALA AMMSSO AND RANDA AMMSSO, TRUSTEES OF THE ALA AND RANDA AMMSSO REVOCABLE TRUST DATED 12/22/2000 AND JOHN R. DENNING AND RIMA S. DENNING, TRUSTEES OF THE JOHN AND RIMA DENNING REVOCABLE TRUST DATED 8/17/2000

Do(es) hereby GRANT(S) to JANG-HO CHO AND JIN KYUNG CHO, HUSBAND AND WIFE, AS JOINT TENANTS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Dated: July 27, 2011

THIS DEED IS SIGNED IN COUNTERPART.

ALA AMMSSO AND RANDA AMMSSO, TRUSTEES OF THE ALA AND RANDA AMMSSO REVOCABLE TRUST DATED 12/22/2000 JOHN R. DENNING AND RIMA S. DENNING, TRUSTEES OF THE JOHN AND RIMA DENNING REVOCABLE TRUST DATED 8/17/2000

By:______ALA AMMSSO, TRUSTEE

JOHN R. DENNING, TRUSTEE

By:_______RANDA AMMSSO, TRUSTEE

RIMA S. DENNING, TRUSTEE

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name Street Address City & State

PG-6088 787269 Page: 2 of 6 07/29/2011

STATE OF CALIFORNIA COUNTY OF aleme da

on 7-28.1 before me,

Notary Public,

personally appeared

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that

by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Comprission Expiration Date:

J. HUTTY COMM. # 1883040 NOTARY PUBLIC - CALIFORNIA O ALAMEDA COUNTY O COMM. EXPIRES MARCH 30, 2014

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Street Address Name

City & State

BK 711 PG-6089 787269 Page: 3 of 6 07/29/2011

EXHIBIT "A"

The land situate in the County of Douglas, State of Nevada, described as follows:

Parcel B as set forth on the Parcel Map of Lot 546 of Summit Village, filed for recorded November 17, 1981 in Book 1181 at Page 1691, Document No. 62563, Official Records of Douglas County, State of Nevada



BK 711 PG-6090

787269 Page: 4 of 6 07/29/2011

APN: 1319-19-714-003 Escrow No. 203-8082 LR Title No. 1041191 R.P.T.T. \$819.00

AND WHEN RECORDED MAIL TO

JANG-HO CHO AND JIN KYUNG CHO 18263 CHELMSFORD DRIVE CUPERTINO, CA 95014

GRANT, BARGIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ALA AMMSSO AND RANDA AMMSSO, TRUSTEES OF THE ALA AND RANDA AMMSSO REVOCABLE TRUST DATED 12/22/2000 AND JOHN R. DENNING AND RIMA S. DENNING, TRUSTEES OF THE JOHN AND RIMA DENNING REVOCABLE TRUST DATED 8/17/2000

Do(es) hereby GRANT(S) to JANG-HO CHO AND JIN KYUNG CHO, HUSBAND AND WIFE, AS JOINT TENANTS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Dated: July 27, 2011

THIS DEED IS SIGNED IN COUNTERPART.

ALA AMMSSO AND RANDA AMMSSO, TRUSTEES OF THE ALA AND RANDA AMMSSO REVOCABLE TRUST DATED 12/22/2000

()

ALA AMMSSO, TRUSTEE

JOHN R. DENNING AND RIMA S. DENNING, TRUSTEES OF THE JOHN AND RIMA DENNING REVOCABLE TRUST DATED 8/17/2000

By:_____

JOHN R. DENNING, TRUSTEE

RANDA AMMSSO, TRUSTEE

rustres By:_

RIMA S. DENNING, TRUSTEE

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

ne Street Address

City & State

Name

BK 711 PG-6091 787269 Page: 5 of 6 07/29/2011

	Street Address	City & State
	SAME AS ABOVE	
AIL TAX STATEMENTS TO	PARTY SHOWN ON FOLLOWING LINE; IF NO	PARTY SHOWN, MAIL AS
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		Contra Costa County Ay Comm. Expires Aug 31, 2014
ommission Expiration Date:	8-5/-/9	Commission # 1898318 Notary Public - California
gnature: Clbs	tellan	P. CASTELLANI
/ITNESS my hand and official	seal.	/ /
prrect.	17901/1 unider the laws of the State of California (mer me rolegomy balagiapit is du
recuted the instrument.	RJURY under the laws of the State of California t	that the foregoing paragraph is true
/_ bis/her/ their signature(s) on t	o me that h e/she /they executed the same in his/he he instrument the person(s), or the entity upon be	er/their authorized capacity(ies), a half of which the person(s) acted,
ho proved to me on the basis	of satisfactory evidence to be the person(s) whose	e name(s) ie/are subscribed to the
rsonally appeared	1 Ammsso & KA	HOB HMMS
		, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
7-28-11	before me, POASTEIIANI	Notary P
OUNTY OF CONTRA	before me, <u>P. CASTEIIANI</u> D. A.M.MSSO Y. RA	Notary P

Name



BK 711 PG-6092

EXHIBIT "A"

The land situate in the County of Douglas, State of Nevada, described as follows:

Parcel B as set forth on the Parcel Map of Lot 546 of Summit Village, filed for recorded November 17, 1981 in Book 1181 at Page 1691, Document No. 62563, Official Records of Douglas County, State of Nevada

