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DOC # 0787298
07/29/2011 02:47 PM Deputy: KE
OFFICIAL RECORD
Requested By:
UDEED

APN: 1319-19-710-036
R.P.T.T.: \$0.00
Exempt: (7)

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-0711 PG- 6198 RPTT: # 7



Recording Requested By:
uDeed, LLC
9041 South Pecos Road, Suite 3900
Henderson, NV 89074

After Recording Mail To:
uDeed, LLC - 49884
9041 South Pecos Road, Suite 3900
Henderson, NV 89074

Send Subsequent Tax Bills To:
Donald Lessard, Trustee
554 Shoshone Court
Fremont, CA 94539

GRANT, BARGAIN, AND SALE DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Donald Lessard, a widower not since remarried**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to **Donald Lessard, Trustee of the Lessard Family Trust**, dated JUNE 22, 2011 and any amendments thereto, whose address is 554 Shoshone Court, Fremont, California 94539,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

PARCEL B AS SHOWN ON THAT PARCEL MAP FOR SCOTT SMITH, ET AL, OF LOT 533, SUMMIT VILLAGE, RECORDED JULY 2, 1980, IN BOOK 780 OF OFFICIAL RECORDS, AT PAGE 096, DOUGLAS COUNTY, NEVADA, BEING A PARCEL MAP OF LOT 533, AS SHOWN ON AMENDED MAP OF SUMMIT VILLAGE, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON SEPTEMBER 17, 1968, AS DOCUMENT NO. 42231, AND ON SECOND AMENDED MAP RECORDED ON JANUARY 13, 1969, AS DOCUMENT NO. 43419, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

Per NRS 111.312 - The Legal Description appeared previously in **Affidavit of Death of Joint Tenant**, recorded on **November 5, 2010**, as Book **1110**, Page **1633**, Document No. **0773440** in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: **782 Bigler Court, Unit B**
Stateline, Nevada

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands, this 29 day of June, 2011.

Donald Lessard
Donald Lessard

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) ss

This instrument was acknowledged before me, this 29th day of JUNE, 2011, by **Donald Lessard**.

NOTARY STAMP/SEAL

Dapinder Bhagrath
Notary Public
NOTARY PUBLIC
Title and Rank
My Commission Expires: Jan 18th, 2013

