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DOC # 0787324
08/01/2011 10:45 AM Deputy: DW
OFFICIAL RECORD
Requested By:
IRS

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0811 PG-0021 RPTT: 0.00



FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Notice of Federal Tax Lien

Area:
SMALL BUSINESS/SELF EMPLOYED AREA #6
Lien Unit Phone: (800) 829-3903

Serial Number
801985511

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer SHAWN W GOODNER

Residence 631 CLYDESDALE CT
GARDNERVILLE, NV 89410-7867

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/1996	XXX-XX-7711	04/19/2004	05/19/2014	6204.97
1040	12/31/1997	XXX-XX-7711	04/19/2004	05/19/2014	5954.72
1040	12/31/1998	XXX-XX-7711	04/19/2004	05/19/2014	3174.22
1040	12/31/1999	XXX-XX-7711	04/19/2004	05/19/2014	1025.38
1040	12/31/2000	XXX-XX-7711	04/19/2004	05/19/2014	1553.10
1040	12/31/2001	XXX-XX-7711	04/19/2004	05/19/2014	4430.60
1040	12/31/2002	XXX-XX-7711	04/12/2004	05/12/2014	3094.57

Place of Filing COUNTY RECORDER
DOUGLAS COUNTY
MINDEN, NV 89423

Total \$ 25437.56

This notice was prepared and signed at SEATTLE, WA, on this, the 20th day of July, 2011.

Signature *[Signature]* Title ACS SBSE 26-00-0008
for MICHAEL W. COX (800) 829-3903

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)

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