

APN # 1320-28-000-014

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0811 PG- 0132 RPTT: 0.00

Recording Requested By/Return To:
Southwest Gas Corporation
P.O. Box 1190

Carson City, Nevada 89702-1190

Att: Theresa Economy

DOCUMENTARY TRANSFER TAX \$

- () Computed on full value of property conveyed.
() Computed on full value less liens & encumbrances remaining thereon at time of sale.



Signature of individual determining tax



SOUTHWEST GAS CORPORATION
GRANT OF EASEMENT

This form is used to acquire land rights for installation of pipeline(s) and appurtenances.

Prepared By Theresa Economy Approved By Tracy Reilly
Sec. 28 T 13 N R 20 E Meridian Mount Diablo
County Douglas State Nevada
W.R. No. N/A W.O. No. N/A

I (We) Town of Minden, a municipality

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned, hereinafter referred to as Grantor(s), does hereby grant, convey, quitclaim and release unto **SOUTHWEST GAS CORPORATION**, a California Corporation, its successors and assigns hereinafter referred to as Grantee, a perpetual easement for the installation and maintenance of a natural gas pipeline or pipelines and appurtenances, across, over, under and through the following described property, to wit:

SEE ATTACHED EXHIBIT(s) "A" & "B"

together with the right of ingress and egress to and from the said easement and the right to use existing roads for the purpose of constructing, inspecting, repairing, and maintaining said pipeline or pipelines and appurtenances and the removal or replacement of same, in whole or in part, at will.

Grantor agrees that no buildings, structures, fences or trees shall be placed upon, over or under said parcel of land, except for street, road or driveway purposes, which Grantor agrees shall not interfere with Grantee's exercise of the rights herein granted. Grantee agrees to work with due care in the exercise of its rights on the property and to restore it to reasonably the same condition which existed before the work was performed.

Except as provided above, Grantee agrees to pay all direct damages which are caused by the Grantee's exercise of the rights herein granted.

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W.R. No. N/A W.O. No. N/A

The undersigned hereby affirms that there is no Social Security Number contained in this document submitted for recording.

TO HAVE AND TO HOLD said easement unto Grantee, its successors and assigns, together with all rights granted hereby.

IN WITNESS WHEREOF, the duly authorized representative of the undersigned has executed this Grant of Easement this

29th day of July, 2011

Town of Minden
Grantor [Signature]
Signature

Grantor STEVEN THALER
Print Name and Title

ACKNOWLEDGMENT

STATE OF Nevada)
)
COUNTY OF Douglas)

On July 29, 2011, before me, Amber L. Smith
(here insert name of the officer)

a notary public, personally appeared Steven Thaler

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Amber L. Smith (Seal)



AMBER L. SMITH
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: May 19, 2013
Certificate No: 09-10163-6



EXHIBIT "A"
SOUTHWEST GAS CORPORATION
LEGAL DESCRIPTION

APN: 1320-28-000-014

An strip of land ten feet wide located within the Northeast one-quarter of Section 28, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being five feet wide on both sides of a line more particularly described as follows:

COMMENCING at a point on the North line of Buckeye Road being the southeast corner of Parcel 36A which bears N. 87°52'36" W., 941.85 feet from a found survey well marked RLS 6559 marking the East one-quarter corner of said Section 28 as shown on the Record of Survey for Bently Biofuels Company, Document No.723525 of the Douglas County Recorder's Office;

Thence N. 89°29'43" W., along the North line of Buckeye Road, 31.10 feet to the POINT OF BEGINNING:

thence N. 03°11'49" E., 24.37 feet;

thence N. 00°07'19" E., 92.32 feet;

thence N. 00°55'32" W., 59.18 feet;

thence 6.91 feet along the arc of a curve to the left having a radius of 5.47 feet and central angle of 72°22'09", (chord bears N. 38°42'44" W., 6.46 feet);

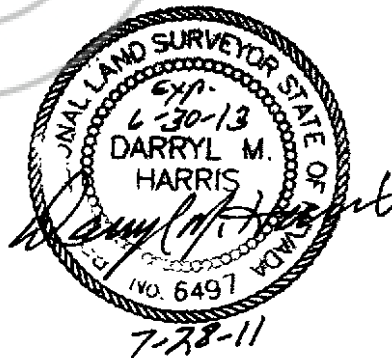
thence S. 89°56'00" W., 134.34 feet to the POINT OF TERMINATION which bears N. 43°01'06" W., 247.54 feet from said POINT OF BEGINNING;

The sidelines of the above described legal description shall be shortened or lengthened as to begin on the North line of Buckeye Road and intersect at all angle points.

Containing 3,171 square feet more or less.

Basis of Bearing: The North line of Buckeye Road as shown on the Record of Survey for Bently Biofuels Company, Document No.723525 (N. 89°29'43"W.)

Prepared By:
Darryl M. Harris, P.L.S. #6497
Resource Concepts, Inc.
P.O. Box 11706
Zephyr Cove, NV 89448
(775) 588-7500





A.P.N. 1320-28-000-026



SCALE 1" = 60'

LINE	BEARING	DISTANCE
L1	N 89°29'43" W	31.10'
L2	N 03°11'49" E	24.37'
L3	N 00°07'19" E	92.32'
L4	N 00°55'32" W	59.18'
L5	S 89°56'00" W	134.34'
L6	S 43°01'06" E	247.54'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	TANGENT	CHORD LENGTH	CHORD BEARING
C1	5.47'	6.91'	72°22'09"	4.00'	6.46'	N 38°42'44" W

N 89°29'43" W 200.34'
 (Basis of Bearings)

P.O.B.

L1
 N 87°52'36" W
 941.85'



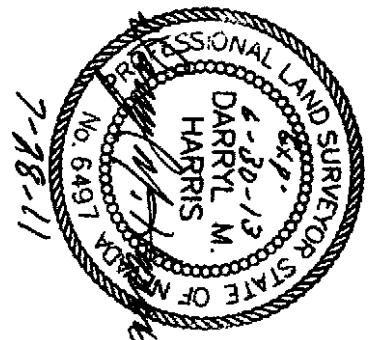
Fnd. Survey Well
 RLS 6559
 East 1/4 cor
 Sec. 28

SOUTHWEST GAS
 EASEMENT

Town of Minden
 A.P.N. 1320-28-000-014

3171 Sq. Feet

A.P.N. 1320-28-000-015



BUCKEYE ROAD

Exhibit "B"

Southwest Gas Corporation

Within A Portion of
 Northeast One-Quarter

RESOURCE CONCEPTS, INC.

Sec. 28, T.13 N., R.20 E., MDM

340 N Minnesota St.
 Carson City, NV 89703
 775-883-1600