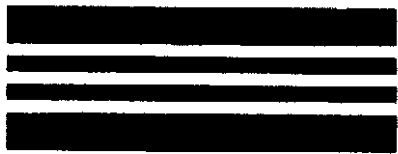


90-



UCC FINANCING STATEMENT

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 90.00
BK-0811 PG- 0184 RPIT: 0.00

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Joan C. Wright (775) 687-0202	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Allison, MacKenzie, Pavlakis, Wright & Fagan, Ltd. 402 N. Division Street P.O. Box 646 Carson City, NV 89702	



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME SS Management, LLC						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 1150 Highway 50			CITY Glenbrook	STATE NV	POSTAL CODE 89413	COUNTRY
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION Nevada	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS P.O. Box 12429			CITY Zephyr Cove	STATE NV	POSTAL CODE 89448	COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

All rents and leases at the real property described in Exhibit A and including but not limited to the leases described in Exhibit B.

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	<input type="checkbox"/> If applicable	7. Check to REQUEST SEARCH REPORT (s) on Debtor(s) (ADDITIONAL FEE)	<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

EXHIBIT "A"
Legal Description

Parcel No. 1

A parcel of land situated in the Southeast $\frac{1}{4}$ of Section 27, Township 13 North, Range 18 East, M.D.B. & M., Douglas County, State of Nevada described as follows:

Commencing at the intersection of the Easterly right of way line of U.S. Highway 50 as it now exists and the Nevada-California state line as it now exists; from which the state line monument on the South Shore of Lake Tahoe bears North $47^{\circ}52'13''$ West a distance of 2827.56 feet, and a GLO Brass Cap at the East quarter corner of Section 27 bears North $68^{\circ}16'13''$ East a distance of 1945.13 feet; thence North $28^{\circ}48'16''$ East along the Easterly line of U.S. Highway 50, a distance of 827.95 feet to the Southeast corner of the parcel of land described in Deed to Barney's Incorporated, recorded June 7, 1961 in Book 7, Page 117, File No. 18139, Official Records, and the true point of beginning: thence North $28^{\circ}48'16''$ East along the Easterly line of U.S. Highway 50, a distance of 49.71 feet to the Northwest corner said Barney's parcel; thence South $61^{\circ}11'44''$ East a distance of 150.00 feet to the Northeast corner of said Barney's parcel and an angle point in the Northerly line of Parcel 1 in the Deed from Lake Tahoe Plaza Incorporated to Harrah's Club, recorded October 3, 1961 in Book 8, Page 752, File No. 18850, Official Records: thence South $28^{\circ}48'16''$ West a distance of 49.71 feet to the true point of beginning.

The above metes and bounds description was previously described in document recorded January 28, 2008, in Book 108, Page 5374, as Document No. 716864, Official Records of Douglas County, Nevada

Parcel No. 2

Commencing at the intersection of the Easterly right of way line of U.S.Highway 50 as it now exists and the Nevada-California state line as it now exists; thence Northeasterly along the right of way line, North 28°02' East 680.50 feet to the true point of beginning; thence continuing along said right of way line North 28°02' East, 147.45 feet to a point the Southerly line of that certain parcel of land described in the Deed to Barney's Incorporated, recorded June 7, 1961 in Book 7, Page 117, File No.18139, Official Records; thence along the Southerly and Easterly lines of said parcel as described in the previously mentioned Deed, South 61°58' East, 150.00 feet and North 28°02' East, 49.71 feet to a point on the Northerly line of that certain piece, parcel of land described as Parcel 1 in Deed from Tahoe Plaza Incorporated to Harrah's Club, recorded October 3, 1961 in Book 8, page 752, as File No.18850, Official Records, thence along the Northerly lines of Parcel 1 and 2, as described in the previously mentioned Deed, South 61°58' East (South 62°02' East , Deed) 420.00 feet to the most Northerly corner of that certain piece or parcel of land described as Parcel 1 in the Deed from Park Cattle Company to Harrah's Club, recorded December 28, 1967 in Book 56, Page 334, File No. 39715, Official Records; thence Southeasterly along the Easterly lines of Parcel 1 and Parcel 2, as described in the previously mentioned deed, South 32°55' East 147.97 feet; thence North 61°58' West, 247.89 feet; thence South 28°02' West, 87.87 feet; thence North 61°58' West 260.00 feet; thence North 85°19' West 95.69 feet; thence North 61°58' West 102.73 feet to the true point of beginning.

The above metes and bounds description was previously described in document recorded January 28, 2008 in Book 108, Page 5374, as Document No. 716864 Official Records of Douglas County, Nevada.

Parcel 3

Together with non exclusive easements and right of way for pedestrian and vehicular ingress and egress and perpetual exclusive encroachment and maintenance easements, as set forth in that certain Reciprocal Easement Agreement recorded May 10, 1990 in Book 590, Page 1628, as Document No. 225749, Official Records of Douglas County, Nevada.

EXHIBIT "B"

1. March 1, 2011 Lease between SS Management LLC and Nevada Restaurant Services, Inc.
2. November 24, 2010 Lease between Michael Laub and 2731 LLC, a Nevada limited liability company assigned to SS Management LLC and assumed by Mr. Brew Jangles, LLC on July 26, 2011.
3. June 27, 2011 Lease between SS Management LLC and Warm Springs Road CVS, L.L.C.

