



APN: 1319-30-720-001 PTN

Recording requested by: Cynthia W. Vanek  
and when recorded Mail To:  
Timeshare Closing Services, Inc.  
8545 Commodity Circle  
Orlando, FL 32819

Escrow# 73060711003

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Mail Tax Statements To: Michael Dohn Volosin, PO Box 10595, Zephyr Cove, NV  
89448

## Limited Durable Power of Attorney

Cynthia W. Vanek, whose address is 8545 Commodity Circle,  
Orlando, FL 32819, "Grantor"

Hereby Grant(s) Power of Attorney To:

**John Hutchinson**

Document Date: June 29, 2011

The following described real property, situated in Douglas County,  
State of Nevada, known as The Ridge Tahoe , which is more  
particularly described in Exhibit "A" attached hereto and by this  
reference made a part hereof.



**Prepared By and Return To:**  
Timeshare Closing Services, Inc.  
8545 Commodity Circle  
Orlando, Florida 32819

RESORT NAME:

\_\_\_\_\_

**Limited Durable Power Of Attorney**

**Know all men by these presents:** That the undersigned, ("Grantor(s)") being of legal age, do(es) hereby constitute and appoint **John Hutchinson** ("Grantee") also of legal age, as Grantor(s) true and lawful attorney-in-fact for and on behalf and in Grantor(s) name, place and stead to do any and all of the following acts:

To perform any and all acts necessary to convey the real and personal property legally described in the attached **Exhibit A** and made a part hereof. This power includes, but is not limited to, contacting the resort on Grantor(s) behalf, making inquiries into the status of accounts affecting this property, making reservations, banking weeks, ordering death certificates, collecting proceeds, executing any and all documents, notarial, affidavit or otherwise, in the names as written below or in other form and all other issues that are deemed necessary in Grantee's discretion to carry out the transfer of said property. This power shall not be affected by the disability of the Grantor(s). Grantee has the power to perform all and every act and thing fully and to the same extent as the Grantor(s) could do if personally present, with full power of substitution and revocation.

**And the Grantor(s) do(es) hereby ratify and confirm** all whatsoever that the said attorney-in-fact or duly appointed substitute shall do or cause to be done by virtue of the powers hereby granted.

**SIGNATURES ON FOLLOWING PAGE**



IN WITNESS WHEREOF, this instrument has been executed as of this 29 day of June 29, 2011.

[Signature]

Witness Signature # 1  
Print Name: Val Larcomb

GRANTOR(S)

[Signature]

Grantor Signature  
Print Name: Cynthia W. Vanek

[Signature]

Witness Signature # 2  
Print Name: Melinda J. Henne

State of Florida )

County of Indian River )

On June 29, 2011, before me, Dianna Lee Johnson, Notary Public, personally appeared Cynthia W. Vanek, who proved to me on the basis of satisfactory evidence\* to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) in the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Florida that the foregoing paragraph is true and correct.

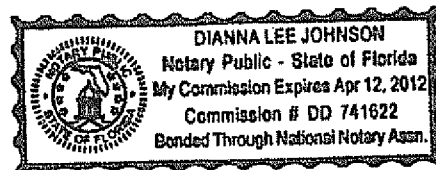
\* Type of evidence Provided: Drivers license

WITNESS my hand and official seal

SIGNATURE [Signature]  
Notary Public

NOTARY SEAL

COMMISSION EXPIRES: Apr 12, 2012





## Exhibit "A"

File number: 73060711003

TOGETHER with the tenants, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows:

(A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 287 as shown and defined on such map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995, as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13- foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from control point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas county Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly Line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.