

APN: 1320-04-001-029

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

JOAN C. WRIGHT, ESQ.
ALLISON, MacKENZIE,
PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 8 Fee: 21.00
BK-0811 PG- 0818 RPIT: 0.00



The parties executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

EASEMENT

THIS EASEMENT is made effective as of this 5th day of August, 2011, by, DAVID B. DAVIS and SHARON LYNN DAVIS as Trustees of THE DAVIS FAMILY TRUST dated May 4, 1992 (hereinafter referred to as "GRANTOR") and DOUGLAS COUNTY, a governmental agency (hereinafter referred to as "GRANTEE");

WITNESSETH:

WHEREAS, GRANTOR owns real property in Douglas County, Nevada commonly identified as 2549 Business Parkway, Minden, NV, 89423, Assessor's Parcel No. 1320-04-001-029 (the "Servient Estate"), and more particularly described in Exhibit "A" attached hereto and incorporated herein by this reference.

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WHEREAS, GRANTOR has agreed to grant GRANTEE an easement over and across the Servient Estate for the sole purposes of installing, inspecting, cleaning, maintaining, accessing and repairing an underground public utility waterline and fire hydrants;

NOW, THEREFORE, in consideration of the above-referenced recitals and for other good and valuable consideration, the receipt of which is hereby acknowledged, the parties agree as follows:

GRANTOR hereby grants, bargains and sells unto the GRANTEE, and to its respective successors and assigns, a perpetual non-exclusive twenty foot wide easement for the installation, inspection, cleaning, maintenance, access and repair of fire hydrants and an underground public utility waterline over and across the real property described in Exhibit "B" attached hereto and incorporated herein by this reference and as depicted on the map attached hereto as Exhibit "C" and incorporated herein by this reference. The easement shall not be utilized for the placement of any other utilities by GRANTEE.

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IN WITNESS WHEREOF, GRANTOR has executed this Easement on the date and year first above written.

THE DAVIS FAMILY TRUST
Dated May 4, 1992

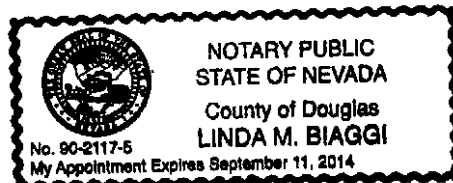
By: *David B. Davis*
DAVID B. DAVIS,
Trustee

By: *Sharon Lynn Davis*
SHARON LYNN DAVIS,
Trustee

STATE OF NEVADA)
 : ss.
COUNTY OF Douglas)

On August 5, 2011, personally appeared before me, a notary public, DAVID B. DAVIS, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that he is the Trustee of THE DAVIS FAMILY TRUST dated May 4, 1992, and who further acknowledged to me that he executed the foregoing Easement on behalf of said Trust.

Linda M. Biaggi
NOTARY PUBLIC



STATE OF NEVADA)
 : ss.
COUNTY OF Douglas)

On August 5, 2011, personally appeared before me, a notary public, SHARON LYNN DAVIS, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that she is the Trustee of THE DAVIS FAMILY TRUST dated May 4, 1992, and who further acknowledged to me that she executed the foregoing Easement on behalf of said Trust.

Linda M. Biaggi
NOTARY PUBLIC

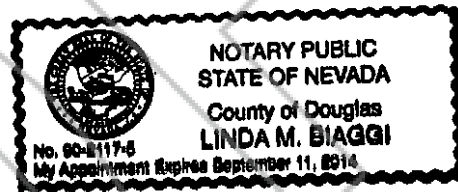


EXHIBIT "A"
DESCRIPTION

Lot 19, in Block G of that certain Record of Survey No. #4 for CARSON VALLEY BUSINESS PARK, PHASE 2, recorded in the office of the Douglas County Recorder, State of Nevada on April 27, 2001 in Book 0401, at Page 7164, as Document No. 513083, which is a parcel contained within the Final Map No. 1015-2 CARSON VALLEY BUSINESS PARK, PHASE 2, recorded on September 3, 1998 in Book 998, at Page 562, as Document No. 448664 of Official Records.

Assessors Parcel No. 1320-04-001-029

The above description appeared previously in that certain instrument recorded in the office of the Douglas County Recorder, State of Nevada on October 24, 2003 in Book 1003, at Page 13067, as Document No. 594778.

EXHIBIT "B"

0839-007-10
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**DESCRIPTION
20' WIDE PUBLIC UTILITY EASEMENT FOR WATERLINE
(Over A.P.N. 1320-04-001-029)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A twenty-foot wide (20') public utility easement for waterline purposes located within a portion of Section 4, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southeasterly corner of Lot 19, Block G, as shown on Record of Survey #4 for Carson Valley Business Park, Phase 2, recorded April 27, 2001 in the office of Recorder, Douglas County, Nevada in Book 0401, at Page 7164, as Document No. 513083;

thence along the southerly line of said Lot 19, North 49°51'44" West, 19.85 feet to the POINT OF BEGINNING;

thence continuing along said southerly line, North 49°51'44" West, 20.00 feet;
thence North 40°08'16" East, 388.50 feet;
thence North 49°51'44" West, 211.47 feet;
thence South 40°08'16" West, 344.00 feet;
thence South 49°51'44" East, 82.41 feet;
thence South 40°08'16" West, 44.50 feet to a point on said southerly line of Lot

19;

thence along said southerly line, North 49°51'44" West, 20.00 feet;
thence North 40°08'16" East, 24.50 feet;
thence North 49°51'44" West, 82.41 feet;
thence North 40°08'16" East, 176.00 feet;
thence North 49°51'44" West, 13.67 feet;
thence North 40°08'16" East, 20.00 feet;
thence South 49°51'44" East, 13.67 feet;
thence North 40°08'16" East, 188.00 feet;
thence South 49°51'44" East, 52.00 feet;
thence North 40°08'16" East, 32.32 feet;
thence South 49°51'44" East, 20.00 feet;
thence South 40°08'16" West, 32.32 feet;
thence South 49°51'44" East, 199.32 feet to a point on the easterly line of said

Lot 19;

thence along said easterly line, South 40°08'16" West, 20.00 feet;
thence North 49°51'44" West, 19.85 feet;
thence South 40°08'16" West, 113.50 feet;

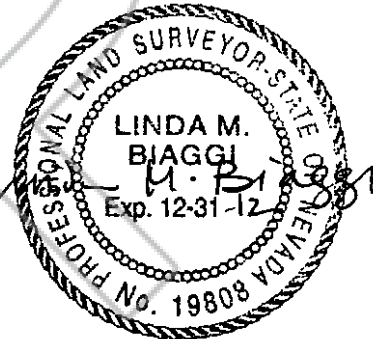
EXHIBIT "B"

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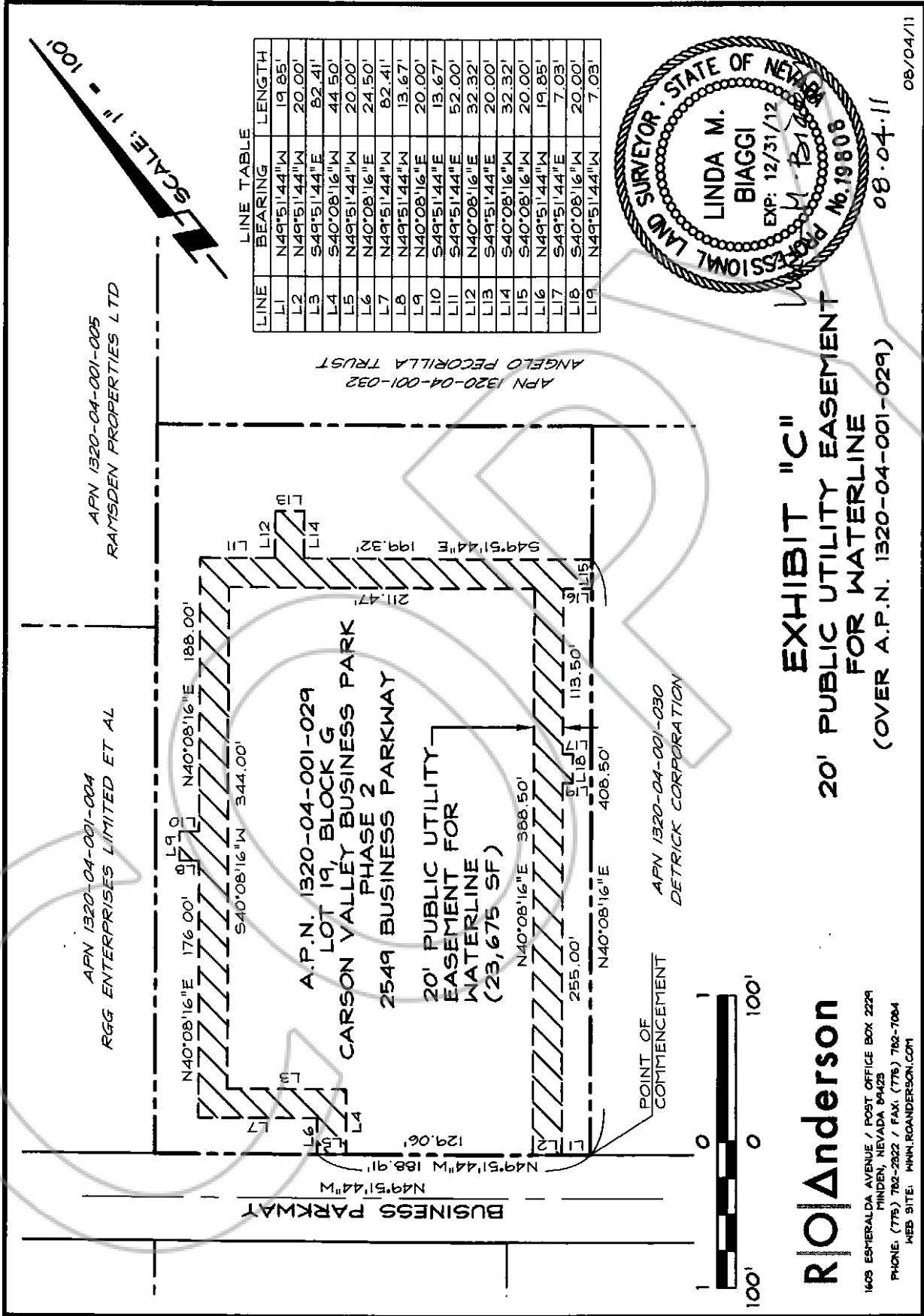
thence South 49°51'44" East, 7.03 feet;
thence South 40°08'16" West, 20.00 feet;
thence North 49°51'44" West, 7.03 feet;
thence South 40°08'16" West, 255.00 feet to the POINT OF BEGINNING,
containing 23,675 square feet (0.54 acres), more or less.

The Basis of Bearing of this description is North 49°51'44" West, the centerline of Business Parkway as shown on Record of Survey #4 for Carson Valley Business Park, Phase 2, recorded April 27, 2001 in the office of Recorder, Douglas County, Nevada in Book 0401, at Page 7164, as Document No. 513083.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



08-04-11



LINE TABLE

LINE	BEARING	LENGTH
L1	N49°51'44"W	19.85'
L2	N49°51'44"W	20.00'
L3	S49°51'44"E	82.41'
L4	S40°08'16"W	44.50'
L5	N49°51'44"W	20.00'
L6	N40°08'16"E	24.50'
L7	N49°51'44"W	82.41'
L8	N49°51'44"W	13.67'
L9	N40°08'16"E	20.00'
L10	S49°51'44"E	13.67'
L11	S49°51'44"E	52.00'
L12	N40°08'16"E	32.32'
L13	S49°51'44"E	20.00'
L14	S40°08'16"W	32.32'
L15	S40°08'16"W	20.00'
L16	N49°51'44"W	19.85'
L17	S49°51'44"E	7.03'
L18	S40°08'16"W	20.00'
L19	N49°51'44"W	7.03'

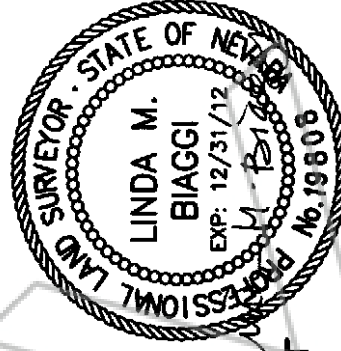


EXHIBIT "C"
20' PUBLIC UTILITY EASEMENT
FOR WATERLINE
 (OVER A.P.N. 1320-04-001-029)

08.04.11

08/04/11

APN 1320-04-001-005
RAMSDEN PROPERTIES LTD

APN 1320-04-001-004
RGG ENTERPRISES LIMITED ET AL

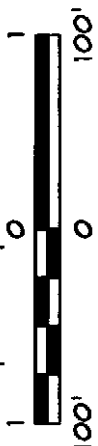
APN 1320-04-001-032
ANGELO PECORILLA TRUST

APN 1320-04-001-030
DETRICK CORPORATION

A.P.N. 1320-04-001-029
LOT 19, BLOCK G
CARSON VALLEY BUSINESS PARK
PHASE 2
2549 BUSINESS PARKWAY

20' PUBLIC UTILITY
EASEMENT FOR
WATERLINE
(23,675 SF)

POINT OF
COMMENCEMENT



R/O Anderson

1605 EMERALDA AVENUE / POST OFFICE BOX 2294
MINDEN, NEVADA 89423
PHONE: (775) 782-2822 / FAX: (775) 782-7084
WEB SITE: WWW.ROANDERSON.COM