| | | 08/05/2011 02:49 PM Deputy. OFFICIAL RECORD |
|-----------------|--|---|
| | | |
| Assessor's D | arcel Number: | CHILD RUSSELL GALLAGRER & |
| Assessui 5 F | arcer Number: | FULLER |
| Recording Re | · . | Waren Ellison |
| Name: | Guild, Russell, Gallagher, & Fuller, LTD. | 7 1 Of 3 Fee: 10.00 |
| Address: | 100 W. Liberty St. Ste. 800 | BK-0811 PG- 1029 RPTT: # U |
| City/State/Zip: | Reno, NV 89501 | |
| | | j 22111 82111 18881 18311 18881 81181 81188 1111 1888. |
| Mail Tax Stat | | \ \ \ |
| Name: | Guild, Russell, Gallagher, & Fuller, LTD. | |
| Address: | P.O. Box 2838 | |
| City/State/Zip: | Reno, NV 89501 | |
| | | |
| Please comple | te Affirmation Statement below: | |
| | ne undersigned hereby affirm that this document submitted fo | |
| | not contain the social security number of any person or VRS 239B.030) | |
| | -OR- | |
| Recording con | ne undersigned hereby affirm that this document submitted for | |
| astequired by | tains the social security number of a person or persons tawt NRS 17 150(4) (state specific law) | |
| I | Attorney | for Plaintiff |
| Signature (Pri | ni dame under signature) Title | |
| Gary M. I | Fuller, Esq. | |
| | | |
| | | |
| | Affidavit Pursuant to N.R.S. 17.150(4) in Suppo | rt of Recordation of Judgment |
| | | |
| | (Title of Document) | \ |
| If lega | l description is a metes & bounds description | furnish the following information: |
| | \ 1 | |
| | . \ . \ | |
| | | nt Title), Book: Page: |
| Document # | recorded | (Date) in the Douglas County Recorders |
| Office. | | |
| | -OR- | |
| If Surveyor, r | please provide name and address: | |
| , -, | ^ | |
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| | | |
| V . | / / | |

This page added to provide additional information required by NRS 111 312 Sections 1-4.

(Additional recording fees apply)

DOC # 0787553 08/05/2011 02:49 PM Deputy:

GB

| | 0787553 Page: 2 Of 3 08/05/2011 | |
|--|--|--|
| 1 | GARY M. FULLER, ESQ. | |
| 2 | Nevada Bar No. 000125 GUILD, RUSSELL, GALLAGHER & | |
| 3 | FULLER, LTD. | |
| 4 | 100 W. Liberty, Suite 800 P.O. Box 2838 | |
| 5 | Reno, Nevada 89505 | |
| | 775-786-2366 Attorneys for Plaintiff | |
| 6 | IN THE HISTICE COURT OF EAST FORK TOWNSHIP | |
| 7 | IN THE JUSTICE COURT OF EAST FORK TOWNSHIP | |
| 8 | IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA | |
| 9 | FIRESIDE BANK, Case No.: 11-206CV | |
| 10 | Plaintiff, Dept. No.: | |
| 11 | vs. | |
| 12 | | |
| 13 | MARK W. HARRIS and DOES I through X, inclusive, | |
| 14 | Defendant. | |
| 15 | Deteridant. | |
| 16 | AFFIDAVIT PURSUANT TO N.R.S 17.150(4) IN SUPPORT OF | |
| 17 | RECORDATION OF JUDGMENT | |
| 18 | STATE OF NEVADA) | |
| 19 | COUNTY OF WASHOE) ss: | |
| 20 | GARY M. FULLER, ESQ., being first duly sworn, deposes and states under penalty of | |
| / /21 | | |
| 22 | perjury, as follows: | |
| 23 | 1. Your Affiant is an attorney at law, licensed to practice in all courts of the State of | |
| 24 | Nevada, a partner in the law firm of Guild, Russell, Gallagher & Fuller, Ltd., and counsel of | |
| 25 | record for plaintiff, FIRESIDE BANK. | |
| 26 | 2. Your Affiant makes this affidavit on personal knowledge or on information and | |
| 27 | belief, where stated, and in support of recordation of Plaintiff's Judgment. | |
| 28 GUILD, RUSSELL | The state of the s | |
| Gallagher & Fuller Limited | | |
| ATTORNEYS AT LAW IOO WEST LIBERTY STREET SUITE 800 P. O. BOX 2838 | | |
| RENO, NEVADA 89505 (775) 786-2366 | | |

Your Affiant is informed and therefore believes that the name and address of the judgment debtor MARK W. HARRIS is as follows: 1378 Macenna Lane Gardnerville, NV 89410.
 Your Affiant is informed and therefor believes that the social security number of the judgment debtor MARK W. HARRIS is XXX-XX-0904.
 Your Affiant is informed and therefor believes that the date of birth of the

FURTHER YOUR AFFIANT SAYETH NOT

GARY M. FULLER

SUBSCRIBED and SWORN to before me this 44 day of August, 2011.

judgment debtor MARK W. HARRIS is February 24, 1959.

NOTARY PUBLIC

