RECORDING REQUESTED BY:)
TIM DAVID,)
SUCCESSOR TRUSTEE)
WHEN RECORDED MAIL TO:)
LARRY BRENNER, ESQ. 340 Soquel Ave. Ste 205
Santa Cruz, CA 95062)

DOC # 0787565
08/08/2011 09:40 AM Deputy: SG
OFFICIAL RECORD
Requested By:
COMSTOCK, THOMPSON, KONTZ &
BRENNER
Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 5 Fee: 18.00
BK-0811 PG-1079 RPTT: 1.95

GRANT DEED

The undersigned Grantor declares:

Documentary transfer tax is \$0.00 - Transfer to Revocable Living Trust

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PATRICK MANWARREN, PERSONAL REPRESENTATIVE OF THE ESTATE OF ALYCE DAVID, hereby transfers and grants to TIMOTHY DAVID, Successor Trustee of the EVAN HYDE DAVID REVOCABLE LIVING TRUST ESTABLISHED DECEMBER 29, 1998 and to any Successor Trustee, her interest in the following described real property in the County of Douglas, State of Nevada:

SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

Dated: 6/30, 2011

ÁTRÍCK MANWARREN,

PERSONAL REPRESENTATIVE OF THE

ESTATE OF ALYCE DAVID

CONVEYANCE ACCEPTED BY:

TIMOTHY DAVID, SUCCESSOR TRUSTEE OF THE EVAN DAVID TRUST

Mail Tax Statements to: Timothy David, Successor Trustee 4004 Cherryvale ave. Soquel, CA 95073

EXHIBIT "A"

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants in common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of the Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 004 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said County and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 19871, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded Jun 17, 1976) in Section 30, Township 13 North, Range 19 East, and-
- (B) An easement for ingress, egress, and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

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PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in Subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime Season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season."

A Portion of APN 42-261-04



ACKNOWLEDGMENT

STATE OF CALIFORNIA

On June 30, 2011, before me, Rochelle Mulder Public, personally appeared Patrick Manna me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

ROCHELLE MULDER Commission # 1845810 Notary Public - California Santa Cruz County My Comm. Expires Apr 23, 2013

(Seal)

ACKNOWLEDGMENT

State of California County of Santa Cruz) On 7/27/11 before me, Amanda Bermudes Notary Public, personally appeared Timothy David
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature M (Seal) AMANDA BERMUDES Commission # 1902659 Notary Public - California Santa Cruz County