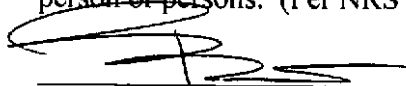


APNs: 1319-30-617-006  
(Portion 1)

**Recording Requested by and  
When Recorded, Mail to:**

T. Scott Brooke, Esq.  
Tianna R. Clore, Esq.  
Brooke Shaw Zumpft  
1590 Fourth Street, Suite 100  
Minden, NV 89423

I, the undersigned, hereby affirm that this document submitted for recording does not contain the Social Security number of any person or persons. (Per NRS 239B.030)

  
Name: Doris M. Azevedo

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0811 PG- 1115 RPTT: 0.00



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

**NOTICE OF DEFAULT AND ELECTION TO SELL**

NOTICE IS HEREBY GIVEN to JAMES A. PATTERSON and ELSA F. PATTERSON, husband and wife as joint tenants:

That TAHOE SUMMIT VILLAGE TIMESHARE ASSOCIATION, a Nevada non-profit corporation, is owed assessments which are past due pursuant to that Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on 5 April 1983 as Document No. 78473, and as rerecorded 24 May 1983 as Document 80819 in the Official Records of Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on 24 October 1983 as Document No. 89976, and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on 10 November 1983 as Document No. 090832 in the Official Records of Douglas County, State of Nevada, in amounts with interest and fees in the sum of \$1,222, plus interest, fees and costs.

**WARNING! IF YOU FAIL TO PAY THE AMOUNT SPECIFIED IN THIS NOTICE, YOU COULD LOSE YOUR HOME, EVEN IF THE AMOUNT IS IN DISPUTE!**

That TAHOE SUMMIT VILLAGE TIMESHARE ASSOCIATION recorded a Notice of Assessment and Claim of Lien for payment of this claim on 15 March 2011, as Document No. 0780009, in the Official Records of Douglas County.

That the property to be charged with a lien for payment of these claims is all that certain real property and improvements thereon situated in the County of Douglas, State of Nevada, and more particularly described as follows:

“A Time Share interest comprised of the following:

**PARCEL ONE:**

An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

(a) Condominium Unit No. 06 as set forth in the condominium map of Lot 29, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53846, Official Records of Douglas County, State of Nevada, during ONE (1) “Use Period” within the SUMMER “Season” as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as re-recorded May 24, 1983 as Document No. 80819, Official Records of Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832, Official Records of Douglas County, State of Nevada.

(b) An undivided 1/9<sup>th</sup> interest in and to the common area designated, depicted and described in the condominium map of Lot 29, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981 as Document No. 53846, Official Records of Douglas County, State of Nevada, during and for the “Use Period” set forth in subparagraph (a) above.

**PARCEL TWO:**

A non-exclusive right to use the “Special Common Area” as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the “Use Period” set forth in subparagraph (a) above.

**PARCEL THREE:**

A non-exclusive right to use the real property known as Common Area on the Official Map of Tahoe Summit Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of

