

APN# : 1420-33-213-003

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 042571-DJA

When Recorded Mail To:
NRES-NV1, LLC, as Trustee
503 N Division Street
Carson City, NV
89703

Mail Tax Statements to: (deeds only)
Same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature N PIERCE
N Pierce Assistant

This document is being recorded as an accommodation only.

Trustees Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



APN 1420-33-213-003

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL
DEED AND TAX STATEMENT TO:

Wild Horse Trust #2716, NRES-NV1, LLC as
Trustee
503 N. DIVISION
CARSON CITY, NV 87903

Trustee Sale No NV09004437-10-1

Title Order No 55015395

TRUSTEE'S DEED UPON SALE

The undersigned Grantor declares:

- 1) The Grantee herein was not the foreclosing Beneficiary.
- 2) The amount of the unpaid debt together with costs was: **\$352,467.56**
- 3) The amount paid by the Grantee at the Trustee sale was: **\$172,600.00**
- 4) The documentary transfer tax is: **\$ 674.70**
- 5) Said property is in the city of: MINDEN

and **MTC FINANCIAL INC. dba TRUSTEE CORPS**, herein called "Trustee", as Trustee (or as Successor Trustee) of the Deed of Trust hereinafter described, hereby grants and conveys, but without covenant or warranty, express or implied, to **Wild Horse Trust #2716, NRES-NV1, LLC as Trustee**, herein called "Grantee", the real property in the County of Douglas, State of Nevada, described as follows:

LOT 14, IN BLOCK B, OF WILDHORSE SUBDIVISION UNIT NO.1, A PLANNED UNIT DEVELOPMENT ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 3, 1989, IN BOOK 889, AS PAGE 450, AS DOCUMENT NO.207982

This deed is made pursuant to the authority and powers given to Trustee (or to Successor Trustee) by law and by that certain Deed of Trust dated December 29, 2005, made to CARLOS R ANGEL, AND SUSANA E. ANGEL, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP and recorded on January 10, 2006, as Instrument No. 0665330 in Book 0106, on Page 03078, of official records in the Office of the Recorder of Douglas County, Nevada, Trustee (or Successor Trustee) having complied with all applicable statutory provisions and having performed all of his duties under the said Deed of Trust.

All requirements of law and of said Deed of Trust relating to this sale and to notice thereof having been complied with. Pursuant to the Notice of Trustee's Sale, the above described property was sold by Trustee (or Successor Trustee) at public auction on **July 27, 2011** at the place specified in said Notice, to



Grantee who was the highest bidder therefore, for **\$172,600.00** cash, in lawful money of the United States, which has been paid.

Dated: August 1, 2011

TRUSTEE CORPS

By: *[Signature]*, Authorized Signatory

Gloria Juarez
Vice President

State of CALIFORNIA
County of ORANGE

On August 1, 2011 before me, **Michael S. Henry**, a notary public

Gloria Juarez personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary Public in and for said County and State

