A.P.N.:

1219-14-002-010

File No:

2399610 SC (SC)

R.P.T.T.:

\$-0- #7

When Recorded Mail To: Mail Tax Statements To: Mustacchio Revocable Trust 411 Corie Court Gardnerville, NV 89460

DOC # 787695

08/10/2011 08:59AM Deputy: PK
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00

BK-811 PG-1530 RPTT: EX#007



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jon C. Mustacchio and Lisa Carol Mustacchio, Also known as Jill Mustacchio, as trustees of the Mustacchio Revocable Trust, dated December 1, 2008

do(es) hereby GRANT, BARGAIN and SELL to

Jon C. Mustacchio and Lisa J. Mustacchio, husband and wife as joint tenants with rights of survivorship.

the real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 2 of Parcel Map for Jack S. and Cheryl Hall, according to the map thereof filed in the Douglas County Recorders Office, State of Nevada, on March 11, 1988 in Book 388 at page 1484 as Document No. 174178.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/08/2011

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.

Mustacchio Revocable Trust dated December 1, 2008

Trustee

Jill Mustacchio; as Trustee

STATE OF

NEVADA

:ss.

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on

2/9/2011 by JON C. Mustacchio and

Muie Cheer Notary Public

(My commission expires: __

SUZANNE CHEECHOV Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-36456-5 - Expires May 12, 2015

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.