

APN: 1418-22-511-010

Escrow No. 00186208 - 15
RPTT: Exemption No. 7

When Recorded Return to:
James Edward Bateman
Cheryl Bateman
PO Box 322
Glenbrook, NV 89413-0322

Mail Tax Statements to:
Grantee at above address

DOC # 787714
08/10/2011 10:26AM Deputy: PK
OFFICIAL RECORD

Requested By:
First Centennial - Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-811 PG-1579 RPTT: EX#007



SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

James Edward Bateman and Cheryl J. Bateman, Trustees of The JDK 1991 Trust dated October 4, 1991

do(es) hereby Grant, Bargain, Sell and Convey to

James Edward Bateman and Cheryl Bateman, husband and wife as community property

all that real property situated in the City of Glenbrook, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SPACE BELOW FOR RECORDER



Witness my/our hand(s) this 5th day of August, 2011

James Edward Bateman
James Edward Bateman, Trustee

Cheryl J. Bateman
Cheryl J. Bateman, Trustee

STATE OF NEVADA
COUNTY OF CARSON CITY

This instrument was acknowledged before me on 8/5/11, by
James Edward Bateman and Cheryl J. Bateman

[Signature]
NOTARY PUBLIC



SPACE BELOW FOR RECORDER



Exhibit A

Lot 1, in Block E, of LOGAN CREEK ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 8, 1960, as Document No. 15688.

EXCEPTING THEREFROM that portion of said land conveyed to DON O. HORNING, et ux, in Deed recorded July 31, 1970 in Book 78, page 86, Document No. 48909, Official Records of Douglas County, Nevada, more particularly described as follow to wit:

Beginning at the Northwest corner of Lot 2, in Block E, of said Logan Creek Estates, thence South 81°35'48" West a distance of 25 feet; thence South 2°09'15" West, a distance of 108 feet; thence North 81°35'48" East, a distance of 25 feet to a point on the lot line between Lot 1 and Lot 2; thence North 2°09'15" East 108 feet more or less to the True Point of Beginning.

TOGETHER WITH THE RIGHT of owners to have access to the water of Lake Tahoe, as set forth in Deed, recorded December 17, 1973 in Book 1273, page 387, Document No. 70682, Official Records of Douglas County, State of Nevada.

The above metes and bounds description was previously described in Document recorded April 1, 1999 in Book 499, page 128, Document No. 464727, Official Records of Douglas County, Nevada.

SPACE BELOW FOR RECORDER