

DOC # 787731  
08/10/2011 02:58PM Deputy: SD  
**OFFICIAL RECORD**  
Requested By:  
Western Title Company  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-811 PG-1671 RPTT: 721.50



APN#: 1220-22-410-049  
RPTT: \$721.50

**Recording Requested By:**  
Western Title Company  
**Escrow No.: 041509-ARW**  
**When Recorded Mail To:**  
Christine L. Larson & David E.  
Larson  
P.O. Box 6095  
Gardnerville, NV  
89460

**Mail Tax Statements to: (deeds only)**  
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Anu Wright Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NRES-NV1 LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Christine L. Larson and David E. Larson, Wife and Husband as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 840, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada on May 27, 1974 in Book 374, Page 676, as File No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/03/2011



Grant, Bargain and Sale Deed – Page 2

NRES-NV1, LLC, a Nevada Limited Liability  
Company

By: *Jeremy Page*  
Jeremy Page, Manager

STATE OF NEVADA

COUNTY OF Washoe

} ss

This instrument was acknowledged before me on

August 3, 2011

by JEREMY PAGE

*Nicole Pierce*  
Notary Public

