

DOC # 787742  
08/10/2011 03:11PM Deputy: SD

OFFICIAL RECORD

Requested By:

First American Title Minder

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-811 PG-1727 RPTT: 1093.95



A.P.N.: 1219-03-002-045  
File No: 143-2400725 (Rt)  
R.P.T.T.: \$1,093.95

When Recorded Mail To: Mail Tax Statements To:  
Nicholas Williams  
228 Autumn Hills Road  
Gardnerville, NV 89460

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Kathleen L. Bigelow, Trustee of The Kathleen L. Bigelow Living Trust, utd, 4/28/2008

do(es) hereby *GRANT, BARGAIN and SELL* to

Nicholas Williams, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

**A PARCEL OF LAND LOCATED IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 3, PROCEED NORTH 89° 57' EAST 687.23 FEET, ALONG THE SECTION LINE, WHICH IS ALSO THE CENTERLINE OF A PUBLIC ROAD, TO THE TRUE POINT OF BEGINNING; WHICH IS THE SOUTHWEST CORNER OF THE PARCEL, PROCEED THENCE ALONG THE SECTION LINE, NORTH 89° 57' EAST, 157.50 FEET TO THE SOUTHEAST CORNER OF THE PARCEL;**

**THENCE NORTH 0° 10' 19" WEST, 310.00 FEET TO THE NORTHEAST CORNER OF THE PARCEL;**

**THENCE SOUTH 89° 57' WEST, 157.50 FEET TO THE NORTHWEST CORNER OF THE PARCEL;**

**THENCE SOUTH 0° 10' 19" EAST, 310.00 FEET TO THE TRUE POINT OF BEGINNING.°**

**NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 20, 2008, IN BOOK 308, PAGE 4514, AS INSTRUMENT NO. 719960.**

Subject to



*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/03/2011

COPY



Kathleen L. Bigelow, Trustee of The Kathleen  
L. Bigelow Living Trust, utd, 4/28/2008

*Kathleen L. Bigelow trustee*  
Kathleen L. Bigelow, Trustee

STATE OF **NEVADA** )  
 : **ss.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 6/6/11 by  
**Kathleen L. Bigelow, Trustee of The Kathleen L. Bigelow Living Trust, utd, 4/28/2008.**

*Riskewet Thomas*

Notary Public

(My commission expires: 4/10/15 )

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 03, 2011** under Escrow No. **143-2400725**.