08/11/2011 10:49 AM Deputy: OFFICIAL RECORD Requested By: IRS

Douglas County - NV Karen Ellison - Recorder

 $\mathbf{Of}^{''}$ 2 Fee:

PG- 1967 RPTT: 0.00

15.00

BK-0811



Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax:

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Y)(c)

Department of the Treasury - Internal Revenue Service

## **Notice of Federal Tax Lien**

(Rev. February 2004)

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050 Serial Number

805019311

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer INNOTURE TECHNOLOGIES INC a Corporation

Residence

PO BOX 4470

STATELINE, NV 89449-4470

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

For Optional Use by Recording Office

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Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)	
941	03/31/2009	20-3617146	03/07/2011	04/06/2021	59215.44	
. 941	06/30/2009	20-3617146	03/07/2011	04/06/2021	60134.26	
941	09/30/2009	20-3617146	03/07/2011	04/06/2021	60420.72	
941	12/31/2009	20-3617146	04/04/2011		60989.46	
Place of Filing	Place of Filing					
COUNTY RECORDER DOUGLAS COUNTY Total MINDEN, NV 89423					\$ 240759.88	

This notice was prepared and signed at	SEATTLE, WA	, on this,

the \_\_\_\_\_02nd day of \_\_August\_\_\_\_, \_2011

for MICHAEL L FRANCK

Signature

Afgarage

Title REVENUE OFFICER (775) 325-9335

26-07-3745