

Recording Requested By  
ServiceLink

2.0.T.T. \$ 670.80  
APN - 142-028-402-UD  
RECORDING REQUESTED BY:  
ServiceLink  
Order No. 2703199  
Escrow No. 18565FD  
Parcel No. 142-028-402-000

AND WHEN RECORDED MAIL TO:  
AND MAIL TAX STATEMENT TO:  
CLARK POSTAL & Dhana Benigno  
2803 wildhorse lane  
Minden NV 89423

DOC # 787881  
08/11/2011 03:39PM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
ServiceLink Irvine  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$40.00  
BK-811 PG-2057 RPTT: 670.80



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$670.80 and CITY \$

- computed on full value of property conveyed, or
- computed on full value less liens or encumbrances remaining at the time of sale.
- unincorporated area:  City of Minden, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Federal Home Loan Mortgage Corporation

hereby GRANT(S) to Clark Postal a single man and Dhana Benigno, a married woman as her sole and separate property, each as to an undivided 50% interest in the following described real property in the County of Douglas, State of Nevada:

*\* as tenants in common*

Legal description attached hereto and made a part hereof as Exhibit "A"

Date July 28, 2011

Federal Home Loan Mortgage Corporation  
By: Malcolm S. Cisneros as attorney in fact

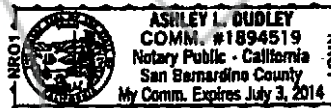
By: Rande D. Johnson, Its Assistant Secretary

STATE OF CALIFORNIA }  
COUNTY OF Orange } S.S.

On AUG 04 2011, before me, Ashley L. Dudley, a notary public in and for said State, personally appeared Rande D. Johnson who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal  
Signature Ashley L. Dudley (Seal)





## Exhibit "A" Legal Description

All that certain parcel of land situated in the County of Douglas, State of Nevada, being known and designated as follows:

A PARCEL OF LAND SITUATED IN AND BEING A PORTION OF THE SE 1/4 OF THE SW 1/4 OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

PARCEL B, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR DON B. JARMAN, ET UX, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 25, 1976, AS DOCUMENT NO. 01315.

Tax ID: 142-028-402-000

