**Recording Requested By** Service Link 142 - 028 - 402 - 02 DOC # 08/11/2011 03:39PM Deputy: OFFICIAL RECORD RECORDING REQUESTED BY: Harmony Escrow, Inc. Requested By: Servicelink Irvine Order No. 2703199 Escrow No. 18565FD Douglas County - NV Karen Ellison - Recorder 1 of 2 Fee: \$40.00 Parcel No. 142-028-402-000 AND WHEN RECORDED MAIL TO: Page: 1 BK-811 P PG-2059 RPTT: EX#005 DHANA BENIGNO P.O. BOX 18940 SOUTH LAKE TAHOE, CA 96151 SPACE ABOVE THIS LINE **OUITCLAIM DEED** THE UNDERSIGNED GRANTOR(5) DECLARE(5) THAT DOCUMENTARY TRANSFER TAX IS 50 and CITY \$ 0

Computed on the consideration or value of property conveyed; OR

Computed on the consideration or value less liens or encumbrances remaining at the time of sale. unincorporated area; Minden FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOE BENIGNO hereby REMISE, RELEASE AND QUITCLAIM to DHANA BENIGNO, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY the real property in the City of Minden County of Douglas, State of NEVADA, described as: Legal description attached hereto and made a part hereof as Exhibit "A" "This conveyance establishes sole and separate property of a spouse, R&T 11911." "It is the express intent of the Grantor, being the spouse of the Grantee to convey all right, title and interest of the Grantor, community or otherwise, in and to the herein described property to the Grantee as her sole and separate property." Dated August 9, 2011 OE BENIGNO STATE OF NEVADA COUNTY OF DOUGHTS on Avoid 1901 before me, Jeanne Dev

a Notary Public, personally appeared Joe Benjano
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of NEVADA that the foregoing paragraph is

(Seal)

enemia in: SAMB AS ABOVE of A

JEANNE A. DEY Notary Public, State of Nevada Appointment No. D9-10161-5 My Appt. Expires Jun 3, 2013

WITNESS by hand and official seal à Denne Cur

787882

\$40.00

BK 811 PG-2060 787882 Page: 2 of 2 08/11/2011

## Exhibit "A" Legal Description

All that certain parcel of land situated in the County of Douglas, State of Nevada, being known and designated as follows:

A PARCEL OF LAND SITUATED IN AND BEING A PORTION OF THE SE 1/4 OF THE SW 1/4 OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

PARCEL B, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR DON B. JARMAN, ET UX, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 25, 1976, AS DOCUMENT NO. 01315.

