5

APN: 1318-22-002-077

When Recorded, Mail to: BROOKE · SHAW · ZUMPFT 1590 Fourth St , Suite 100 Minden, NV 89423

Mail Tax Statements to:

Karla Trachsel
P.O. Box 4277
Stateline NV 89449

DOC # 0787885
08/11/2011 04:38 PM Deputy: SG
OFFICIAL RECORD
Requested By:
KARLA TRACHSEL

Douglas County - NV Karen Ellison - Recorder

Page 1 Of 2 Fee:

0811 PG-2068 RPTT: #

15.00

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That, Thomas Trachsel ("Grantor"), does hereby remise, release, and quitclaim to KARLA V. TRACHSEL, an unmarried woman ("Grantee"), of Douglas County, Nevada, and to the heirs and assigns of such Grantee forever, all that real property situated in Douglas County, State of Nevada, more specifically described as:

A.P.N. 1318-22-002-077

O(5)

LOT 30, IN BLOCK 2, SHOWN ON THE OFFICIAL MAP OF OLIVER PARK, AND FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 2, 1958, IN BOOK 1 OF MAPS, AS DOCUMENT NO. 14034 DOUGLAS COUNTY, NEVADA RECORDER

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Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

NOTE (NRS 111 312). The above legal description appeared previously in that certain Grant, Bargain Sale Deed recorded in the office of the County Recorder of Douglas, Nevada on May 7, 2008, as Document Number 0722787, of Official Records.

DATED this O4. day of AUGUST 2011.

THOMAS TRACHSEL

STATE OF NEVADA

ss.

COUNTY OF DOUGLAS

On the day of Avana, 2011, before me, a notary public, personally appeared THOMAS TRACHSEL personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed this instrument.

NOTARY PUBLIC

WILLIAM COLE
Notary Public - State of Nevada
Appointment Recorded in Douglas County
Appl. No. 96-3886-5
MY APPT EXPRES MAY 02, 2015

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