APN: 1221-05-001-046

Escrow No. 00185858 - 002 -15 RPTT \$ 819.00 When Recorded Return to: Brent J. Harper Debby C. Harper PO Box 11 Mammoth Lakes, CA 93546

Mail Tax Statements to: Grantee at above address DOC # 787889

08/12/2011 09:00AM Deputy: DW
OFFICIAL RECORD
Requested By:
First Centennial - Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-811 PG-2079 RPTT: 819.00

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

David L. Jackson and Cary L. Jackson, husband and wife as joint tenants

do(es) hereby Grant, Bargain, Sell and Convey to

Brent J. Harper and Debby C. Harper, husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 12, in Block B, of PINENUT HILLS RANCH, UNIT 1, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on December 6, 1984, in Book 1284, Page 738, as Document No. 110990.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this given day of Aug., 2011 STATE OF NEVADA COUNTY OF CARSON CITY This instrument was acknowledged before me on 8/8/11 By David L. Jackson and Cary L. Jackson AMY BICE Notary Public - State of Nevada Appointment Recorded in Carson City No: 09-10312-3 - Expires April 1, 2013

SPACE BELOW FOR RECORDER