A portion of APN: 1319-30-645-003

RPTT \$ 1.95 / #42-272-42-01

OFFICIAL RECORD Requested By: Stewart Title Vacation Own Douglas County - NV Karen_Ĕllison - Ŕecorder 20113609 Page: 1 of Fee: \$22.00 BK-811 PG-2109 RPTT: 1.95 GRANT, BARGAIN, SALE DEED

DOC #

08/12/2011 10:09AM Deputy: DW

THIS INDENTURE, made July 6, 2011 between Robert M. Padrta and E. Diane Padrta, Husband and Wife Robert Padrta and Jennifer Padrta, Husband and Wife Lisa Sande and Bob Sande, Wife and Husband and Cheryl Padrta, a single woman Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

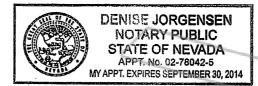
TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

	Grantor:
STATE OF Nevada)	Red Plat
COUNTY OF Doudas) SS	Robert M. Padrta
<u>3303</u>	E Deine Padeta
	E. Diane Padrta
This deed is executed in Counterpart,	/= /= /=
each of which is deemed an original	Robert Padrta
but such counterparts together	
constitute but one and the same instrument	Jennifer Padrta
1	
	Lisa Sande
	Bob Sande
	Cheryl Padrta



This instrument was acknowledged before me on Dollar by Robert M. Padrta, E. Diane Padrta, Robert Padrta, Jennifer Padrta, Lisa Sande, Bob Sande and Cheryl Padrta

Notary Public



WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449



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010/	Grantor:
STATE OF (a/ifornia)	
COUNTY OF Contra Costa -) SS	Robert M. Padrta
This deed is executed in counterpar	E. Diane Padrta
each of which is deemed an original	
but such counterparts together constitute but one and the same	Leer fadsta
instrument	Jennifer Padrta
\ .	Lisa Sande
	Bob Sande
	Cheryl Padrta



This instrument was acknowledged before me on July 2011 by Robert M. Padrta, E. Diane Padrta, Robert Padrta, Jennifer Padrta, Lisa Sande, Bob Sande and Cheryl Padrta





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BK 811 PG-2113

787895 Page: 5 of 9 08/12/2011

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2	Giantoi.
STATE OF CALIFORNIA)	
) SS	
COUNTY OF CONTRA COSTA)	Robert M. Padrta
SSSI(II SI SSR)	\
\ \	\ \
	E. Diane Padrta
	E. Diane Padita
This deed is executed in counterpart,	. / /
each of which is deemed an original	/ <u></u>
but such counterparts together	Robert Padrta
constitute but one and the same	
instrument	
Institutent	Jennifer Padrta
_	(Xisa) amo
	Lisa Sande
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	Mul Hall
\mathcal{D} .	bert Bob Sande
ላል	gert Boo Bande
	Ci ID I
	Cheryl Padrta

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California County of Contra Costa On JULY 20, 2011 before me, MARIA EL personally appeared LISA DIANE S	ENAGARCIA ABUNCION, NOTARY PUBLIC, Here Insert Name and Title of the Officer ANDE AND G ROBERT BANDE Name(s) of Signer(s)		
who proved to me on the basis of satisfactory evidence to be the persons whose names is are subscribed to the within instrument and acknowledged to me that he/she(the) executed the same in his/her/their authorized capacity(es), and that by his/her/their signature(s) on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature: Place Notary Seal Above OPTIONAL			
and could prevent fraudulent removal and re Description of Attached Document	t may prove valuable to persons relying on the document eattachment of this form to another document.		
Title or Type of Document: Document Date:	Number of Pages:		
Signer(s) Other Than Named Above:			
Capacity(ies) Claimed by Signer(s)			
Signer's Name:	Signer's Name:		
☐ Corporate Officer — Title(s):	Corporate Officer — Title(s):		
☐ Individual RIGHT THUMBPRINT OF SIGNER	☐ Individual RIGHT THUMBPRINT OF SIGNER		
☐ Partner — ☐ Limited ☐ General Top of thumb here	☐ Partner ☐ Limited ☐ General Top of thumb here		
☐ Attorney in Fact	☐ Attorney in Fact		
☐ Attorney in Fact☐ Trustee☐ Guardian or Conservator	☐ Trustee		
☐ Guardian or Conservator ☐ Other:	☐ Guardian or Conservator		
U Other.	□ Other:		
Signer Is Representing:	Signer Is Representing:		

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	Grantor:
STATE OF) SS	
COUNTY OF)	Robert M. Padrta
This deed is executed in counterpart, each of which is deemed an original but such counterparts together constitute but one and the same	E. Diane Padrta Robert Padrta
instrument	Jennifer Padrta
	Bob Sande Cheryl Padrta
	See Notury Attachment: SIAVASH HACOBO Notury Public, CA

ACKNOWLEDGMENT

State of California
County of Contra Costa

On Space July 2011 before me, Siavash Haddad, Notary Public, personally appeared Chary Advanta ——
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/a/e subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature__

instrument.

SIAVASH HADDAD

COMM. # 1824269

NOTARY PUBLIC - CALIFORNIA ALAMEDA COUNTY
My Comm. Exp. Nov. 24, 2012

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EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 272 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

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