A.P.N. #	A ptn of 1319-30-724-021	
R.P.T.T.	\$ -0- (#5)	
Escrow No.	20113405- TS/AH	
Title No.	None	
Recording Requested By:		
Stewart Vacation Ownership		
Mail Tax Statements To:		
Ridge Tahoe P.O.A.		
P.O. Box 5790		
Stateline, NV 89449		
When Recorded Mail To:		
Kathryn E.W.	Thorsland	
2950 S. Newland St.		
Denver, CO 80227		

Notary Public

DOC # 787902

08/12/2011 10:17AM Deputy: DW
 OFFICIAL RECORD
 Requested By:

Stewart Title Vacation Own
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-811 PG-2133 RPTT: EX#005

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KATHRYN E.W. THORSLAND, a widow and LARRY E. WHITTAKER, a widower for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KATHRYN E.W. THORSLAND, a widow, LARRY E. WHITTAKER, a widower and ANDREW S. THORSLAND, a single man altogether as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Tower Building, Prime Season, Account #3402026A, Stateline, NV 89449 See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS EXECUTED IN COUNTERPART, EACH OF WHICH IS DEEMED AN ORIGINAL BUT SUCH COUNTERPARTS TOGETHER CONSTITUTE ONE DOCUMENT.

Dated: August 6 2011 Kathurn & W. Morsland	TE ONE DOCUMENT.
	Whittaker
State of Colovado } ss. County of Denver }	
This instrument was acknowledged before me on 8/6/2011 (date) by: Kathryn E.W. Thorsland Signature:	Paul Brusca Notary Public State of Colorado
1 he see	My Commission Expires 9/27/2014

вк 811 PG-2134

787902 Page: 2 of 3 08/12/2011

A.P.N. #	A ptn of 1319-30-724-021		
R.P.T.T.	\$ -0- (#5)		
Escrow No.	20113405- TS/AH		
Title No.	None		
Recording Requested By:			
Stewart Vacation Ownership			
Mail Tax Statements To:			
Ridge Tahoe P.O.A.			
P.O. Box 5790)		
Stateline, NV	89449		
When Recorded Mail To:			
Kathryn E.W.	Thorsland		
2950 S. Newla	and St.		
Denver, CO 8	0227		

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	Dated: August / (2011
/	gavy // futtalas
l	Kathryn E.W. Thorsland
١	State of Washington }
	County of King }
١,	This instrument was acknowledged before me on August 4 2011 appeared Larry E. Whittaker Whittaker
-	Signature: WASHING WASHINGTON
	Notary Public Phillips Commission expores 10/19/2011

787902 Page: 3 of 3 08/12/2011

EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 020 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-021

This document is recorded as an **ACCOMMODATION ONLY and without liability** for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.