61.

APN: 1220-15-610-031 1220-15-610-008

1220-15-610-007

The undersigned hereby affirms that there is no Social Security number contained in this document.

/ WHEN RECORDED MAIL TO: GEORGE M. KEELE, ESQ. 1692 County Road, #A Minden, NV 89423

R.P.T.T. #7

DOC # 0787950 08/12/2011 02:06 PM Deputy: SI OFFICIAL RECORD Requested By: KATHLEEN KAWCAK

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 4 Fee: BK-0811 PG-2262 RPTT:



17.00

7

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That CHRISTOPHER EUGENE KAWCAK, an unmarried man, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, hereinafter referred to as GRANTOR, does hereby Grant, Bargain, Sell and Convey to KATHLEEN M. KAWCAK, Trustee of the KAWCAK LIVING TRUST dated September 13, 2006, as amended, and to the successor trustees, heirs, and assigns of such GRANTEE forever, all of GRANTOR's right, title, and interest in and to that real property situated in the County of Douglas, State of Nevada, and more particularly described as follows:

See Exhibits A and B attached hereto and incorporated herein by this reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this

// day of _

2011

/ ROTARY

PUBLIC

CHRISTOPHER EUGENE KAWC

STATE OF COLORADO)
COUNTY OF	: SS.
COUNTY OF <u>LARIMER</u>)

This instrument was acknowledged before me on the 4th day of , 2011, by CHRISTOPHER EUGENE KAWCAK.

My Commission expires 6/5/2014

Mail tax statements to: KATHLEEN M. KAWCAK, Trustee 1555 Riverview Drive Gardnerville, NV 89460



EXHIBIT A LEGAL DESCRIPTION Assessor's Parcel Nos. 1220-15-610-008 and 1220-15-610-007

All that real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lots 34 and 35 as said lots are shown on the Map of GARDNERVILLE RANCHOS SUBDIVISION UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada on November 30, 1964 in Book 1 of Maps, under filed No. 26665.

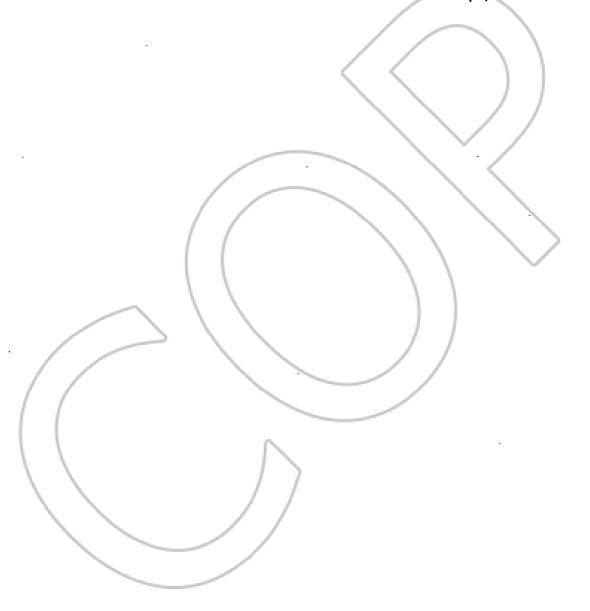


EXHIBIT B LEGAL DESCRIPTION Assessor's Parcel No. 1220-15-610-031

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 15, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Lot 33 as shown on the plat for Gardnerville Ranchos recorded November 30, 1964 in the office of Recorder in Book 1 of Maps, as Document No. 26665 combined through Reversion to Acreage with Lot 27 as shown on the plat for Gardnerville Ranchos, Unit No. 3 recorded June 1, 1965 in said office of Recorder in Book 1 of Maps, as Document No. 28310 and as amended and recorded on June 4, 1965 in said office of Recorder in Book 1 of Maps, as Document No. 28378, further described as follows:

Commencing at the northwest corner of said Lot 33, the POINT OF BEGINNING; thence along the boundaries of said Lots 33 and 27, the following courses:

South 89°59'30" East, 201.86 feet;

Along the arc of a curve to the left having a radius of 350.00 feet, central angle of 12°40'00", and an arc length of 77.38 feet;

South 12°39'30" East, 200.00 feet;

South 57°30'30" West, 149.47 feet;

South 01°51'47" East, 110.21 feet;

South 89°54'13" West, 200.00 feet;

North 00°00'30" East, 377.43 feet to the POINT OF BEGINNING, containing 99,189 square feet (2.28 acres), more or less.

The Basis of Bearing of this description is identical with the plat for Gardnerville Ranchos recorded November 30, 1964 in the office of Recorder in Book 1 of Maps, as Document No. 26665.

Per NRS 111.312, this legal description was previously recorded at Document No. 0780798, Book 0311, Page 6417, on March 30, 2011.