A.P.N.:

1320-33-310-041

File No:

143-2409566 (Rt)

R.P.T.T.:

\$893.10

DOC # 787983

08/15/2011 11:31AM Deputy: GB
 OFFICIAL RECORD
 Requested By:
First American Title Reno
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-811 PG-2373 RPTT: 893.10

When Recorded Mail To: Mail Tax Statements To: Denise M. Duzan

1485 Hanslope Way Gardnerville, NV 89410

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kathy L. Stoner and Marty D. Stoner, wife and husband, as joint tenants, with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Denise M. Duzan, a single person

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 9, BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP FSM-1006-2 FOR CHICHESTER ESTATES PHASE 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 12, 1995, IN BOOK 995 AT PAGE 1407, AS DOCUMENT NO. 370215 AND AMENDED BY CERTIFICATE OF AMENDMENT RECORDED MARCH 5, 1997 IN BOOK 397, PAGE 654 AS DOCUMENT NO. 407852, AND FURTHER AMENDED BY CERTIFICATE OF AMENDMENT RECORDED JULY 17, 2001 AS DOCUMENT NO. 518480, OF OFFICIAL RECORDS.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/02/2011

Wal St	•				$\triangle$
Kathy L. Stoner	•				\ \
Mardy	Stoven				\ \
Marty D. Stone	Г				\ \
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STATE OF N	NEVADA	) ; ss.			
COUNTY OF E	OOUGLAS	)		///	
			(2)11	) )	
	vas acknowledged before and Marty D. Stone		SIDE (1	s joint tenants w	by
survivorship.	and marty D. Stone	si, wiie alia i	20000000000000000000000000000000000000	is joine tenants, w	
(Kiph	lechinor	na	A	RISHELE L. THOMPS Notary Public - State of Ne ppointment Recorded in Douglas	ovada   County
<u> </u>	Notary Public	100	lanaannannannann	o: 99-64931-5 - Expires April 10	1, 2019 I Hummud
(My commission e	expires: TILUID	7	1		

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 02, 2011** under Escrow No. **143-2409566**.