



A. P. No. 1320-29-201-007 / 1220-15-410-058

24118955C (Acem)

When recorded mail to:
Hans J. Prakelt
1299 Kingsbury Grade
Gardnerville, NV 89460

MODIFICATION OF NOTE SECURED BY A DEED OF TRUST

This Modification of Deed of Trust ("Modification") is entered into this 15th day of AUGUST, 2011, by and between, BRUCE G. MONGE, a married man as his sole and separate property who acquired title as Bruce G. Monge, an unmarried man ("Trustor") and HANS J. PRAKELT, Trustee of the HANS J. PRAKELT FAMILY TRUST, Dated September 9, 2007 ("Beneficiary").

RECITALS:

This Modification is entered into upon the basis of the following facts and understandings of the parties

- A. Pursuant to the Deed of Trust dated as of June 18, 2007, executed by Trustor to WESTERN TITLE COMPANY, INC., as Trustee, in favor of Beneficiary, and recorded June 20, 2007 as Instrument No. 0703430 of the official Records of the County of Douglas, State of Nevada ("Deed of Trust"), Trustor granted a security interest to beneficiary in certain real property, in the County of Douglas, State of Nevada, as more particularly described therein (the "Property").
- B. The Deed of Trust secured the obligations of Trustor under a certain promissory note in the original principal amount of \$445,000.00 (the "Original Note").
- C. Trustor and beneficiary have executed a modification or Allonge dated August 15th, 2011 ("Modification") to the original Note, whereby the Original Note is amended in certain respects.
- D. The Trustor and Beneficiary have agreed that it is to their mutual advantage to record a memorandum acknowledging the effects of the Modification.

NOW THEREFORE, the parties do hereby agree as follows:

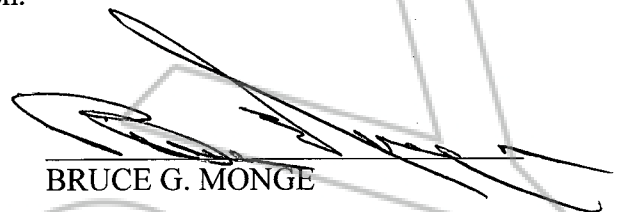
1. The loan secured by the Deed of trust is hereby modified in the manner described in the Modification, which modifications include a change to the principal balance to \$335,059.00, with a new monthly payment to be \$2,931.77, beginning September 1, 2011, and with a new maturity date to be September 1, 2015.



- 2. Trustor covenants and confirms that the property continues to be subject to the lien of the Deed of Trust.
- 3. Except as expressly amended herein, the Deed of Trust shall continue unchanged in full force and effect.

IN WITNESS WHEREOF, the parties have caused this Modification to be executed as of the day and year first above written.

TRUSTOR:

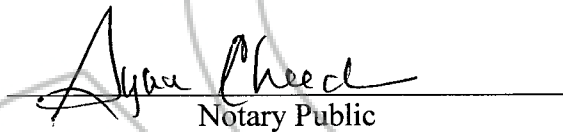


BRUCE G. MONGE

STATE OF NEVADA)
 COUNTY OF Douglas) ss

On 8/15/2011 before me, Suzanne Cheechw, Notary Public, personally appeared BRUCE G. MONGE who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.
 I certify under penalty of perjury under the laws of the State of NEVADA that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Notary Public

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.



BENEFICIARY:

Hans J. Prakelt, Trustee
HANS J. PRAKELT, TRUSTEE

STATE OF NEVADA)
)
) SS
COUNTY OF DOUGLAS)

On Aug 15, 2011 before me, Suzanne Cheechov, Notary Public, personally appeared HANS J. PRAKELT, TRUSTEE who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of NEVADA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Suzanne Cheechov
Notary Public

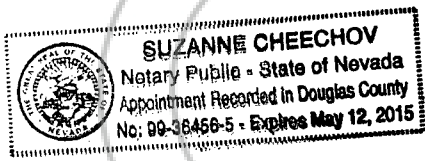




EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Being a portion of the Northwest 1/4 of Section 29, Township 13 North, Range 20 East, M.D.B.&M., described as follows:

COMMENCING at the South 1/4 corner of Section 30, Township 13 North, Range 20 East, M.D.B.&M.; thence North 44°45'27" East, 3,764.09 feet to the Southwest corner of the property as conveyed to C. J. BLEDSOE, et als, recorded May 7, 1965, in Book 31 of Official Records, at Page 246; thence along the southerly line of said property North 89°54'12" East a distance of 687.31 feet to the southerly corner of the H. H. GODECKE property; thence South 89°29'26" East along the southerly line of the Godecke property 324.29 feet to the Southeast corner thereof; thence along the southerly line of the aforementioned Bledsoe property; distance of 464.99 feet to the true point of beginning of the parcel of land herein described; thence from said true point of beginning and along the southerly Bledsoe property line; South 89°00'49" East, a distance of 285.00 feet; thence North 00°59'11" East a distance of 181.09 feet; thence North 89°00'49" West a distance of 285.00 feet; thence South 00°59'11" West a distance of 181.09 feet to the true point of beginning.

PARCEL 2:

An easement for ingress and egress over and across an existing roadway 20.00 feet in width lying North of parallel with, and adjacent to the following described line:

Beginning at the Southeast corner of the Northwest 1/4 of said Section 29, being the Southeast corner of the parcel conveyed to C. J. BLEDSOE, et als, by deed recorded May 7, 1965, in Book 31 of Official Records, at Page 246, Douglas County, Nevada records; thence North 89°00'49" West along the southerly line of said parcel conveyed to Bledsoe, et als, to the Easterly line of the above described parcel.

NOTE: The above metes and bounds description appeared previously in that certain Individual Grant Deed recorded in the office of the County Recorder of Douglas County, Nevada on May 30, 1995, as Document No. 363087 of Official Records.

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Lot 17 in Block M as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967,

in Map Book 1, Page 55, Filing No. 35914.

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