

DOC # 788055
08/16/2011 02:53PM Deputy: SG
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-811 PG-2625 RPTT: 604.50



APN#: 1320-30-113-006
RPTT: \$604.50
Escrow No. 041685-TEA

Recording Requested By:
Western Title Company
Escrow No.: 041685-TEA
When Recorded Mail To:
Anthony Vaughn
84 Rio Court #103
Paso Robles, CA 93446

Mail Tax Statements to: (deeds only)
Anthony Vaughn
84 Rio Court #103
Paso Robles, CA 93446

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Traci Adams Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Samuel L. Whiteside, a single person

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Anthony C. Vaughn, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

Unit 6, as set forth on Map of Westwood Park Unit 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352 and by Certificate of Amendment Recorded May 5, 1988, in Book 588, Page 536, as Document No. 177431, of Official Records of Douglas County, Nevada.

Together with an undivided 1/25th interest in and to the common area lying within the interior lines as set forth on map of Westwood Park Unit 2, filed for Record in the Office of the County Recorder of Douglas County, State of Nevada on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352 and as shown on Record of Survey Recorded April 11, 2000 in Book 0400, at Page 1729, as Document No. 489711.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/08/2011



Grant, Bargain and Sale Deed – Page 2

Samuel L. Whiteside
Samuel L. Whiteside

STATE OF NEVADA

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

7/27/11

by Samuel L. Whiteside.

Traci Adams
Notary Public

