

DOC # 788063  
08/16/2011 03:40PM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
Ticor Title - Reno (Title )  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-811 PG-2664 RPTT: 674.70



**APN:1220-03-211-009**  
**ESCROW NO: 0L110TNR-300-PB7**  
**WHEN RECORDED MAIL TO and**  
**MAIL TAX STATEMENT TO:**

**Norman L Luce**  
**3594 Haystack**  
**Carson City, NV 89705**

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**GRANT, BARGAIN, SALE DEED**

R.P.T.T. \$ 674.70

THIS INDENTURE WITNESSETH: That

**Federal National Mortgage Association**

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

**Norman L Luce and Marilyn M Luce, HUSBAND AND WIFE**

all that real property situated in the County of Douglas, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO:
1. Taxes for the fiscal year 2011 - 2012
  2. Rights of Way, reservations, restrictions, easements, and conditions of record.



Federal National Mortgage Association

By: Lawyers Title of Nevada, Inc.,  
Attorney in Fact for Federal National  
Mortgage Association

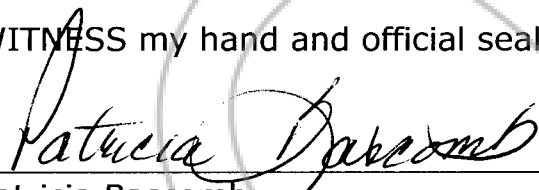
By:   
Steve Dover, Authorized Signatory

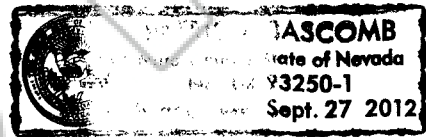
State of Nevada

County of Clark

On 8/11/11, before me, the undersigned, A Notary  
Public in and for said County and State, personally appeared Steve  
Dover, personally know to be ( or proved to me on the basis of  
satisfactory evidence) to be the person whose name is subscribed to  
the within instrument, as Authorized Signatory for Lawyers Title of  
Nevada, Inc., Attorney-In-Fact of Federal National Mortgage  
Association aka Fannie Mae.

WITNESS my hand and official seal.

  
Patricia Bascomb  
No. 04-93250-1



NOTARY PUBLIC in and for said County and State

My Commission Expires: September 27, 2012

Document Type: Grant, Bargain, Sale Deed

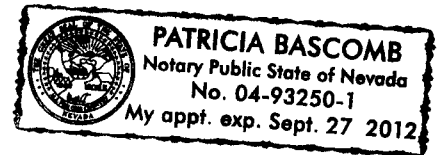




EXHIBIT A

All that certain real property situate in the City of Gardnerville, County of Washoe, State of Nevada, described as follows:

Lot 9, Block C as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for ARBOR GARDENS, PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 30, 2004, in Book 0604, Page 14661, as Document No. 617515, and by Certificate of Amendment recorded July 22, 2004, in Book 0704, Page 9327, as Document No. 619458.

APN: 1220-03-211-009

