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DOC # 0788068 08/17/2011 08:38 AM Deputy: SI OFFICIAL RECORD Requested By: IRS

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0811 PG-2694 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

\$

RELEASE OF FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

0811 BK-PG- 2695 08/17/2011

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Department of the Treasury - internal nevenue pervice

Form 668 (Z)

Certificate of Release of Federal Tay Lien

Rev. 10-2000)		Cei tilleate	OI KE	lease of 1	aciai iax bi	ÇII		
Area:			Serial N	Number	For U	For Use by Recording Office		
SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050				51551670	9	1	-	
I certify that the following-named taxpayer, under the requirements of section 6325 (a)								
of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and								
additions has been released. The proper officer in the office where the notice of								
internal revenue	tax lien was filed	on Febr	ruary	17		\ \		
2009	is authorized to no	ote the books to s	how the	release of this	ien for	\ \		
these taxes and						\	\	
Name of Taxpay JOHN T CRA	yer IG			(\	
D-11706								
	7 HWY 395 ST ONERVILLE, 1		100	/ _				
Orna	JARKATHIR,	MA 93410-00	,00		1			
	COURT	RECORDING		: NOITAN)		\ / /	
Liber Pag 0209 353		Serial No	. //))			
0209 333		0737712	_		-/	T		
Kind of Tax	Tax Period Ending	 Identifying Nur	nber /	Date of Assessment	Last Day for Refiling		iid Balance ssessment	
(a)	(b)	(c)		(d)	/ (e)	"	(f)	
	06/30/2008	88-04067	770	9/22/2008	10/22/2018		22464.68	
941	09/30/2008	88-04067		2/22/2008	01/21/2019	1	21081.32	
Place of Filing	COUNT DOUGL MINDE		Total	\$	43546.00			
		/ /					,	
This notice was prepared and signed at SEATTLE, WA , on this,								
THE HELDE WAS	prepared and an	gried at					, on this,	
n 03 mg	N	gt 201:	1					
the 03rd	_ day of _ Augu	st , 201	<u>-</u> .					
Signature Afgwent Title Director, Campus Compliance Operations								