

DOC # 788090

08/17/2011 01:20PM Deputy: KE

OFFICIAL RECORD

Requested By:

First American National De

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-811 PG-2789 RPTT: EX#002



RECORDING REQUESTED BY:

RECONTRUST COMPANY

AND WHEN RECORDED MAIL TO:

FNMA c/o Recontrust Co.

400 National way

SIMI VALLEY, CA 93065

Forward Tax Statements to Address listed above

TS No. 10-0113674

Title Order No. 4534448

1320-33-717-010

TRUSTEE'S DEED UPON SALE NEVADA

APN# 1320-33-717-010

The amount of the unpaid debt was \$ 207,948.10

The amount paid by the Grantee was \$ 205,374.46

The property is in the city of GARDNERVILLE, County of DOUGLAS

The documentary transfer tax is \$ 0.00. The Grantee herein was the beneficiary.

RECONTRUST COMPANY, N.A., as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: FEDERAL NATIONAL MORTGAGE ASSOCIATION herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by PANOS LEKAS AND THUYEN PHO, as Trustor, recorded on 11/22/2005, Instrument Number 0661343 (or Book 1105, Page 10046) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 07/06/2011. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 205,374.46.



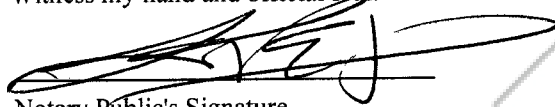
DATED: July 11, 2011

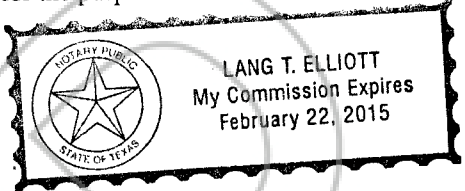
RECONTRUST COMPANY, N.A., Successor Trustee

State of: Texas)
County of: Tarrant)

BY: Stephanie Y. King 7-12-11
Stephanie Y. King Authorized Signer

On 7-12-11 before me Lang T. Elliott, personally appeared Stephanie Y. King **Auth. Sign.**, know to me (or proved to me on the oath of _____) or through _____ to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed. Witness my hand and official seal.


Notary Public's Signature





TS # 10-0113674
PUB# 1006111566
LOAN TYPE: CONV

"EXHIBIT A"
LEGAL DESCRIPTION

LOT 9, BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-9 FOR CHICHESTER ESTATES, PHASE 9, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON NOVEMBER 27, 2001 IN BOOK 1101 OF OFFICIAL RECORDS, PAGE 7916, AS DOCUMENT NO. 528504 AND BY CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 15, 2002, IN BOOK 0202, AT PAGE 5301, AS DOCUMENT NO. 534878.