RECORDING REQUESTED BY

SPRINGER & POLLOCK

2-2-3 W FOOTH: I Blad Charemont Charles Mont Charles Mont Gilli

WHEN RECORDED MAIL TO

AND MAIL TAX STATEMENTS TO

George and Lucy Nakamura, Trustees 9534 Pear Tree Cypress, California 90630

73 19 - 30 - 1724-015 A.P.N. 42-261-14 DOC # 0788092 08/17/2011 02:24 PM Deputy: KE OFFICIAL RECORD Requested By: STANLEY SPRINGER

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0811 PG-2795 RPTT:



15.00

GRANT DEED

THE UNDERSIGNED GRANTORS DECLARE under penalty of perjury that the following is true and correct:

DOCUMENTARY TRANSFER TAX is \$ NONE

CITY TAX is \$ NONE

County of Douglas, State of Nevada, and FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GEORGE I. NAKAMURA, an unmarried man and Lucy S. Yoshihara, an unmarried woman, together as joint tenants with right of survivorship hereby GRANTS to GEORGE I. NAKAMURA and LUCY YOSHIHARA NAKAMURA Trustees of the George & Lucy Family Trust the following described real property situated in Douglas County, State of Nevada:

SEE ATTACHED LEGAL DESCRIPTION

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES) ss

On May 24, 2011 before me, W. Pollock, Jr., a Notary Public in and for said State, personally appeared George I. Nakamura and Lucy S. Yoshihara, who proved to me on the basis of satisfactory evidence to be the persons whose names are is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing statement is true and correct.

WITNESS my hand and official seal.

Lucy S. Yoshihara

NOTARY SEAL OR STAMP



A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156993 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- **(B)** Unit No. 014 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January Li, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 -Seventh Amended Map, recorded April 9, 1986 as Document No. 1331.78 of Official Records of Douglas County, S-tate of Nevada for all those purposes provided

for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada. PARCEL FOUR:

- A non-exclusive easement for roadway and public utility purposes as granted to March Tahoe (A) Developments in deed re-recorded December 8, 1981, as Document No. 63926, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels -Two, Three, and Four above for all of the Purposes provided for- in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261-14