

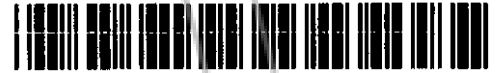
OFFICIAL RECORD
Requested By:
DC/TREASURER

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 0.00
BK-0811 PG- 2946 RPTT: # 3

PARCEL NO: 1319-30-634-001
NEW PARCEL NO:

R.P.T.T. \$ #3



QUITCLAIM DEED

THIS INDENTURE, made this 18th day of August , 20 11 . by
and between TED THRAN , Treasurer of the County of Douglas, State of Nevada,
party of the first part and those property owners listed in EXHIBIT A, attached hereto
and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale
by payment to the County Treasurer of an amount equal to the taxes accrued, together
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party
of the second part, the same being in legal effect made, does by these presents, reverse,
release, quitclaim and convey unto the parties of the second part and to their successors,
all right, title and interest to the properties described in EXHIBIT A, situate in the
Count of Douglas, State of Nevada.

EXHIBIT "A"

NAME / ADDRESS
& MAILING OF
TAX STATEMENT TO:

MARK D. & PATRICIA ARNOLD
1894 48TH AVE.
SAN FRANCISCO, CA 94122

PARCEL NUMBER: 1319-30-634-001

DESCRIPTION OF PROPERTY:

that proeprty in the City of Stateline, Douglas County, State of Nevada, described as:

Unit A of Condominium No. 68, located in Tahoe Village Unit 1, recorded February 22, 1979, as Document No. 30115,

Together with an undivided one-fourth (1/4) interest in and to that portion of Lot 68, designated as Common Area, as set forth on the Map of Condominium No. 68, recorded February 22, 1979, as Document No. 30115, Official Records of Douglas County, State of Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

Ted Thran

Treasurer - Douglas County, Nevada

TED THRAN

By: *Terry Lundergreen*
Chief Deputy Treasurer

On this 18th day of August, 2011, personally appeared before me, a notary public, in and for the County and State aforesaid, Terry Lundergreen, Chief Deputy Treasurer signing on behalf of TED THRAN, known to me be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

[Signature]
NOTARY PUBLIC

