

16-

APN 1320-812-001

APN: ~~(866)-554-191~~

R.P.T.T. _____

RETURN RECORDED DEED TO:

Joanne Garrett
1018 Aspen Grove Circle
Minden, NV 89423

GRANTEE/MAIL TAX STATEMENTS TO:

Joanne Garrett
1018 Aspen Grove Circle
Minden, NV 89423

DOC # 0788125
08/18/2011 11:46 AM Deputy: SD
OFFICIAL RECORD
Requested By:
JOANNE GARRETT

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0811 PG- 2958 RPTT: # 7



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 18th day of August,
2011, by and between Joanne Gadrett, a/as
an unmarried woman Grantor, and Joanne Garrett,
a/as Trustee of The Garrett Family Trust, Grantee.

WITNESSETH

That Grantor, in consideration of the sum of Ten Dollars (\$10), lawful money of the United States, and good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to Grantee and to Grantee's successors and assigns, all that certain lot, piece, or parcel of land situated in Minden, County of Douglas, State of Nevada, and more particularly described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year: 2010-11
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto Grantee and to Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.

Joanne Garrett
Print name Joanne Garrett

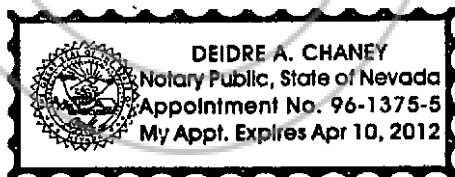
(ACKNOWLEDGMENT)

Note: Effective July 1, 2003, all documents (except maps) submitted for recording in Nevada must be on 8½ inch by 11 inch paper, have a margin of 1 inch on the left and right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the upper right corner of the first page, and have a margin of 1 inch at the top of each succeeding page. (NRS 247.110(4))

August 18, 2011

State of Nevada
County of Douglas

This instrument was acknowledged by me, Deidre A Chaney,
Notary Public, by Joanne Garrett.



Deidre A Chaney
Deidre A Chaney

**Exhibit A
LEGAL DESCRIPTION**

File Number: 1029258MM

The land referred to herein is situated in the State of Nevada, County of Douglas,
described as follows:

Lot 1, in Block A, as set forth on the Final Map of MOUNTAIN GLEN, PHASE I, filed in
the office of the County Recorder of Douglas County, State of Nevada, on December 28,
1987, in Book 1287, Page 3712, as Document No. 169542

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