

DOC # 788126
08/18/2011 12:36PM Deputy: SD
OFFICIAL RECORD
Requested By:
The Timeshare Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-811 PG-2961 RPTT: 1.95



Prepared By and Return To:

The Timeshare Company
1704 Suwannee Circle
Waunakee, WI 53597

APN #: 1318-26-101-006 PTN

Mail Tax Statements to : John Jarrett, 519 Rockport Cir, Folsom, CA 95630 *MD*

WARRANTY DEED

This Indenture, Made this **August 18, 2011**, between **Starla Missions, LLC**, whose address is 1004 Quinn Drive #8, Waunakee, WI 53597, hereinafter called the "Grantor"*, and **John Jarrett**, sole owner, whose address is 519 Rockport Cir, Folsom, CA 95630, Phone: 916-718-7779, hereinafter called the "Grantee"*.

Witnesseth: That said Grantor, for good and valuable consideration, to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying, and being in **Douglas County, Nevada**, to wit:

An undivided 1/3213 interest in **Kingsbury Crossing**, as further described in the attached Exhibit "A".

Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

*"Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, the said Grantor has hereunto set the Grantor's hand and seal the day and year first above written.

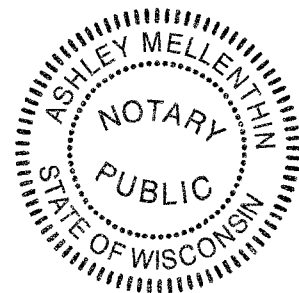
Grantor: *Christin Peto*
Christin Peto
Managing Member of Starla Missions, LLC

Witness: *Meghan Spinelli*
Meghan Spinelli

Witness: *Chelsia Ringstad*
Chelsia Ringstad

State of Wisconsin, County of Dane
I, Ashley Mellenthin, certify that Christin Peto came before me this 18th day of August 2011 and acknowledged that she is the Managing Member of **Starla Missions, LLC**, and that she, as the Managing Member, has executed the foregoing on behalf of **Starla Missions, LLC**.

Ashley Mellenthin (SEAL)
Ashley Mellenthin, Notary Public
My Commission Expires: 11/2/2014





Prepared By and Return To:

The Timeshare Company
1704 Suwannee Circle
Waunakee, WI 53597

EXHIBIT "A"

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided one-three thousand two hundred and thirteenths (1/3,213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as amended as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendments to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendments to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 84425 and third amendments to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas county, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the **High Season** within the "Owners Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.