

DOC # 788135
08/18/2011 01:21PM Deputy: SD
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-811 PG-3011 RPTT: 0.00



APN#: 1220-13-801-052

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 041668-ARW

When Recorded Mail To:
U.S. Bank National Association
Retail Service Center
1850 Osborn Avenue
Oshkosh, WI 54903-2746

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____

Anu Wright
Anu Wright

[Signature]
Escrow Officer

Deed of Trust Subordination Agreement

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



WHEN RECORDED MAIL TO
U.S. Bank National Association
Retail Service Center
1850 Osborn Ave.
Oshkosh, WI 54903-2746

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

Deed Of Trust Subordination Agreement

Account No. 9307

This Agreement is made this 9 day of August, 2011, by and between US Bank, National Association ND ("Bank") and GREATER NEVADA MORTGAGE SERVICES ("Refinancer").

Bank is the beneficiary under a deed of trust (the "Junior Deed of Trust") dated 20 day of February, 2006, granted by Lesley A Grove and Aaron M Grove ("Borrower"), and recorded in the office of the County Recorder, Douglas County, Nevada, on Book 0506, Page 892, as Document 0673931, encumbering the real property described therein (collectively, the "Property"). Refinancer is the beneficiary under a deed of trust (the "Senior Deed of Trust") dated AUGUST 11 , 20 11 , granted by the Borrower, and recorded in the same office on 08/18/2011 , 20 , as 788134 , encumbering the property. To induce Refinancer to make a loan to the Borrower secured by the Senior Deed of Trust, Bank has agreed to execute and deliver this Subordination Agreement.

ACCORDINGLY, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Bank hereby agrees with Refinancer that the lien of the Junior Deed of Trust on the Property is and shall be and shall remain fully subordinate for all purposes to the lien of the Senior Deed of Trust on the Property, to the full extent of all sums from time to time secured by the Senior Deed of Trust; provided, however, that the total indebtedness secured by the Senior Deed of Trust does not exceed \$ 277,800.00, exclusive of interest thereon, amounts advanced to protect the lien and priority of the Senior Deed of Trust, and costs of collection, and provided further, that this agreement shall not be effective until each other mortgage or other lien recorded against the property (other than the Senior Mortgage) and each judgment that is a lien against the Property shall be subordinated of record of the lien of the Senior Mortgage.



Legal Description: See Attached Legal
Property Address 816 Mustang Ln, Gardnerville, NV 89410

IN WITNESS THEREOF, this Subordination Agreement is executed on the day and year first above stated.

Bank Name: US Bank, National Association ND

Ann K. Gurno

By: Ann K Gurno
Title: Assistant Vice President

STATE OF Wisconsin)

COUNTY OF Winnebago)

The foregoing instrument was acknowledged before me this 9 day of August, 2011, by (name) Ann K Gurno, the (title) Assistant Vice President of US Bank, National Association ND, a national banking association, on behalf of the association.

Shawna M Sheppard

Shawna M Sheppard, Notary Public
My Commission Expires: 09/25/2011

Chelsie Flink

Prepared by: Chelsie Flink

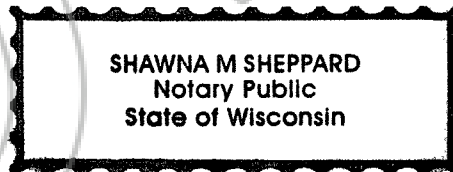




EXHIBIT A

A PARCEL OF LAND LOCATED WITHIN THE SOUTH ONE-HALF OF THE
SOUTHEAST ONE-QUARTER OF SECTION 13, TOWNSHIP 12 NORTH, RANGE
20 EAST, MDM, DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

PARCEL 1A AS SET FORTH ON PARCEL MAP LDA 02-052 FOR RORY D.
AND JANICE L. SEDGWICK, FILED FOR RECORD IN THE OFFICE OF THE
COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON
NOVEMBER 13, 2002 IN BOOK 1102, PAGE 5042, AS DOCUMENT NO.
557667.

Permanent Parcel Number: 1220-13-801-052
LESLEY A. GROVE AND AARON M. GROVE, WIFE AND HUSBAND AS JOINT TENANTS

816 MUSTANG LANE, GARDNERVILLE NV 89410
Loan Reference Number : 20060411111511/3000439307
First American Order No: 8918778
Identifier: FIRST AMERICAN LENDERS ADVANTAGE