

APN:1220-24-810-019
ESCROW NO: 0L110TNP-330-KG2
**WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:**



**Glenn Arnold and Dian Lenker
P.O Box 381
Gardnerville, NV 89410**

04/687 BTD

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$ 873.60

THIS INDENTURE WITNESSETH: That

Federal National Mortgage Association

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Glenn Arnold, an unmarried man and Dian Lenker, an unmarried woman, as joint tenants.

all that real property situated in the County of ~~Lyon~~, State of Nevada, described as follows:

Douglas

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

SUBJECT TO: 1. Taxes for the fiscal year 2011 - 2012
2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 9 day of August, 2011.



Federal National Mortgage Association

By: Lawyers Title of Nevada, Inc.,
Attorney in Fact for Federal National
Mortgage Association

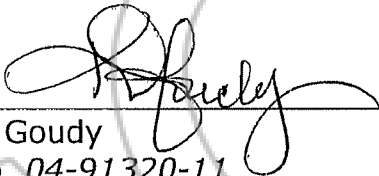
By: 
Steve Dover, Authorized Signatory

State of Nevada

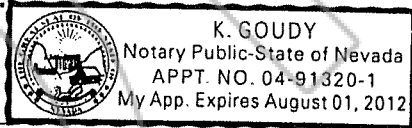
County of Clark

On August 9, 2011, before me, the undersigned, A Notary
Public in and for said County and State, personally appeared Steve
Dover, personally know to be (or proved to me on the basis of
satisfactory evidence) to be the person whose name is subscribed to
the within instrument, as Authorized Signatory for Lawyers Title of
Nevada, Inc., Attorney-In-Fact of Federal National Mortgage
Association aka Fannie Mae.

WITNESS my hand and official seal.



K. Goudy
No. 04-91320-11



NOTARY PUBLIC in and for said County and State

My Commission Expires: August 01, 2012

Document Type: Grant, Bargain, Sale Deed



EXHIBIT "A"

All that certain real property situate in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

A portion of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., and as shown on the unrecorded Subdivision Plat of THOMPSON ACRES, UNIT NO. 1, as Lot 17.

COMMENCING at the intersection of Mustang Lane and Palomino Lane as shown on the recorded subdivision plat for RUHENSTROTH RANCHOS SUBDIVISION, thence along the centerline of Palomino Lane projected East a distance of 674.93 feet to a point; thence South a distance of 355.00 feet to a point; thence West a distance of 25.00 feet to the true point of beginning; thence South a distance of 160.00 feet to a point; thence West a distance of 312.46 feet to a point; thence North a distance of 160.00 feet to a point; thence East a distance of 312.46 feet to the true point of beginning.

NOTE: The above metes and bounds description appeared previously in that certain Trustee's Deed Upon Sale Nevada recorded in the office of the County Recorder of Douglas County, Nevada on May 25, 2011, as Document No. 783758 of Official Records.

**Assessor's Parcel Number(s):
1220-24-810-019**