

A ptn of APN 1319-30-645-003

Recording Requested By:  
Stewart Vacation Ownership

DOC # 0788291  
08/19/2011 12:45 PM Deputy: SD

OFFICIAL RECORD

Requested By:  
STEWART TITLE

**AFTER RECORDING RETURN TO:**

David L. Chatfield & Rebecca J. Chatfield  
350 Long Branch West  
Prescott, AZ 86303

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0811 PG- 3509 RPTT: # 3



R.P.T.T. -# (#3)  
#42-267-24-81

## NOTICE OF REFUSAL OF DEED

By Warranty Deed dated Dec. 10, 2010 and recorded with the Douglas County Recorder, State of Nevada on February 17, 2011 as Document No. 778682, certain party(ies) identified as David L. Chatfield and Rebecca J. Chatfield as attempted to convey to The Ridge Tahoe that certain real property described as: Trustees of the Chatfield Family Trust dated 1/28/94

See Exhibit A attached.

The Ridge Tahoe hereby gives notice that it denies acceptance and refuses delivery of the above-referenced purported Warranty Deed and further gives notice that said Deed was unsolicited, no consideration was given, and it therefore constitutes an attempted gift which has been refused.

Dated: August 8, 2011

The Ridge Tahoe

By: Marc B. Preston

It's: Authorized Signer

State of NEVADA )  
 ) ss.  
County of DOUGLAS )

On 8/18/11, before me, DAVID EARLE, Notary Public, personally appeared MARC B. PRESTON, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.



Signature of Notary David Earle (Seal)

**EXHIBIT "A"**

**(42)**

**An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48<sup>th</sup> interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14<sup>th</sup> Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 267 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in Even - numbered years in accordance with said Declarations.**

**Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:**

**BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;**

**thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;**

**thence S. 14°00'00" W. along said Northerly line, 14.19 feet;**

**thence N. 52°20'29" W., 30.59 feet;**

**thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.**

**A Portion of APN: 1319-30-645-003**