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DOC # 0788292 08/19/2011 12:47 PM Deputy: SD OFFICIAL RECORD Requested By: RACHELLE J. NICOLLE

APN: 1220-24-701-025

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DOCUMENT TO:

Rachelle J. Nicolle Ltd. Attorney at Law 1662 Highway 395, Suite 214 Minden, NV 89423 Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0811 PG-3511 RPTT: # 5



## **MAIL TAX STATEMENTS TO GRANTEE:**

Randy Shane Elzinga 18301 Kinzie ST. Northridge, CA 91325

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

## **GRANT DEED**

For no consideration, GERALD ELZINGA, a widower,

Hereby GRANTs to GERALD ELZINGA, a widower, and RANDY SHANE ELZINGA, a married man as his sole and separate property, both as joint tenants with the right of survivorship

all that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land being situated in the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., and being a portion of Lot 4, as shown on the plat of RUHENSTROTH RANCHOS SUBDIVISION, filed of record in the office of the County Recorder of Douglas County, Nevada on April 14, 1965 as Document No. 27706, and further being a portion of Parcel No. 1, as set forth on that certain Parcel Map for Dr. JOSEPH P. VALESKA, filed for record in the office of the County Recorder of Douglas County, Nevada on September 4, 1975 as Document No. 82873, of Official Records, more particularly described as follows to wit:

Parcel No. 1, as set forth on that certain Parcel Map for GARY B. WILLIAMS, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada on June 6, 1978 as Document No. 21529.

APN: 29-512-01 (New APN: 1220-24-701-025)

TOGETHER WITH an access easement for road and public utilities over and across the lands lying adjacent to Parcel No. 4, as set forth on that certain Parcel Map for GARY B. WILLIAMS, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada on June 6, 1978 as Document No. 21529, more particularly described as follows:

BEGINNING at the Northeast corner of said Parcel Map, thence South 00° 00'15" West, a distance of 25.00 feet; thence West, a distance of 942.29 feet to a point; thence Southwesterly along a curve having a radius of 25 feet through a central angle of 90, an arc distance of 39.27 feet to a point; thence North 00° 02' 15" East, a distance of 50.09 feet to a point, which is the Northwest corner of said Parcel Map; thence East, a distance of 967 feet, more or less to the POINT OF BEGINNING.

Per NRS 111.312, this legal description was previously recorded at Document No. 0761838, Book No. 0410, Page # 1789, on April 9, 2010.

Together with all and singular the tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned Grantor declares:

**Documentary transfer tax is <u>\$0.00</u>**. No consideration given. Exemption Code 05 – Transfer between parent and child – from Parent to Parent and Son.

Dated: August 19, 2011.

**GERALD ELZINGA** 

Acknowledgment

State of Nevada ) County of Douglas )

This instrument was acknowledged before me on August 19

, 2011, by GERALD ELZINGA.

Notary Public

SUSAN C. HAPPE Notary Public, State of Nevada Appointment No. 02-73453-5 My Appt. Expires Feb 15, 2014