



APN: 1319-30-628-011

WHEN RECORDED MAIL TO:

DAVID COLE AND MARY LEE COLE, ET AL  
C/O F.E. FORBES COMPANY, INC.  
1795 SOLANO AVENUE  
BERKELEY, CA 94707

MAIL TAX STATEMENTS TO  
Same as above

APN: 1319-30-628-011

Trustee Sale No. 200-054104

Loan No. FE5530

Title Order No. 3884391

### TRUSTEE'S DEED UPON SALE

The undersigned grantor declares: This lien was in 1<sup>st</sup> position

- 1) The Grantee herein was the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was.....\$185,827.89
- 3) The amount paid by the grantee at the trustee sale was.....\$54,500.01
- 4) The documentary transfer tax is.....\$ 214.50
- 5) Said property is in the City of STATELINE

THIS CONVEYANCE IS TAKEN AS A RESULT OF A FORECLOSURE SALE AND THE CONSIDERATION (CREDIT BID) DOES NOT EXCEED THE UNPAID DEBT. THERE IS NO TRANSFER TAX DUE R & T.

PLM LENDER SERVICES, INC. (herein called Trustee), as the duly appointed Trustee or substituted Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to DAVID COLE AND MARY LEE COLE, AS JOINT TENANTS AS TO AN UNDIVIDED 73.529% INTEREST; JOHN PAUL HUETTER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, AS TO AN UNDIVIDED 26.471% INTEREST (herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of DOUGLAS, State of Nevada, described as follows:

PARCEL 1:

UNIT 16, OF THE AMENDED MAP OF SNOWDOWN, BEING ALL OF LOT 57, LOCATED IN TAHOE VILLAGE SUBDIVISION UNIT NO. 1, DOUGLAS COUNTY, NEVADA, FILED FOR RECORD ON OCTOBER 29, 1974, AS DOCUMENT NO. 76174.



**PARCEL2:**

AN UNDIVIDED 1/26<sup>TH</sup> INTEREST IN ALL OF THE "COMMON AREA" AS SHOWN ON THE "AMENDED MAP OF SNOWDOWN" BEING ALL OF LOT 57 IN TAHOE VILLAGE SUBDIVISION UNIT NO. 1, DOUGLAS COUNTY, NEVADA, FILED FOR RECORD ON OCTOBER 29, 1974, AS DOCUMENT NO. 76174.

**RECITALS:**

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 01-12-2007 and executed by KAREN ANN MORGAN, AN UNMARRIED WOMAN, as Trustor, and Recorded 01-22-2007, Book 0107, Page 6302, Instrument 0693218 of official records of DOUGLAS County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.


Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the Office of the Recorder of said County, and such default still existed at the time of sale.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been complied with.

Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust, sold the herein described property at public auction on **08-17-2011**. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid being **\$54,500.01** in lawful money of the United States, or by credit bid if the Grantee was the beneficiary of said Deed of Trust at the time of said Trustee's Sale.

DATE: August 18, 2011

**PLM LENDER SERVICES, INC., As Trustee**



---

Debbie Graham, Vice President



STATE OF California  
COUNTY OF Santa Clara

On August 18, 2011 before me, Lauren Marty, Notary Public personally appeared **Debbie Graham**, who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

***I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.***

WITNESS my hand and official seal.

*Lauren Marty*  
Notary Public in and for said County and State

