

OFFICIAL RECORD  
Requested By:  
MICHAEL P TAYLOR

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1418-34-110-027

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 of 3 Fee: 16.00  
BK-0811 PG- 3573 RPTT: 0.00

Recording Requested by and Mail to:

Name: Michael P. Taylor and Marlene F. Taylor

Address: P.O. Box 1181

City/State/Zip: Zephyr Cove, NV 89448



Check One:

- Married (filing jointly)                       Married (filing individually)
- Head of Family                                       Widowed
- Single Person     Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

Check One:

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

Name on Title of Property

Michael P. Taylor and Marlene F. Taylor, husband and wife, as joint tenants

do individually or severally certify and declare as follows:

Michael P. Taylor and Marlene F. Taylor

is/are now residing on the land, premises (or manufactured home) located in the city/town of Zephyr Cove, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See exhibit "A" attached hereto and made a part of

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 18<sup>th</sup> day of August, 2011.

Michael P. Taylor  
Signature

Marlene F. Taylor  
Signature

Michael P. Taylor  
Print or type name here

Marlene F. Taylor  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on Aug 18, 2011 (date)

by Michael P Taylor  
Person(s) appearing before notary

by Marlene F. Taylor  
Person(s) appearing before notary

Cheri Lucia  
Signature of notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

STATE OF NEVADA )

SS.

COUNTY OF Douglas)

On August 18, 2011, before me, a notary public, personally appeared Michael P. Taylor and Marlene F. Taylor, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that they executed the instrument.

*Cheri Lucia*

Notary Public

My commission expires 8/30/13

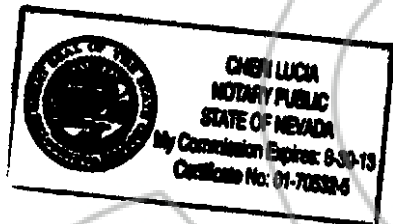


EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, Block D, of LINCOLN PARK, Lake Tahoe, Nevada, according to the Official Map, thereof, filed in the office of the County Recorder of Douglas County, Nevada, on September 7, 1921, as Document No. 305 and that parcel of land situated between the East end line of Lot 8, Block D and the West right-of-way line of the State Highway more fully described as follows:

BEGINNING at the Southwest corner of Lot 8, Block D, LINCOLN PARK SUBDIVISION;  
Thence North 22°46'40" East 50.00 feet to the Northwest corner of said Lot 8;  
Thence South 67°13'20" East 171.68 feet to a point on the Westerly right-of-way line of U.S. Highway 50;  
Thence on a curve concave to the East from which the radius bears North 66°27'25" West, a central angle of 06°31'14", with a radius of 440.00 feet for an arc length of 50.08 feet (cord bearing of South 20°16'58" West);  
Thence leaving said right-of-way line, North 67°13'20" West 191.86 feet to the TRUE POINT OF BEGINNING.

Per NRS 111.312, this legal description was previously recorded on August 31, 2000, in Book 0800, at Page 6144, as Document No. 498685, of Official Records.

Assessor's Parcel No.: 1418-34-110-027

