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DOC # 0788374
08/22/2011 12:01 PM Deputy: PK
OFFICIAL RECORD
Requested By:
DAVID L. LOWE

Assessor's Parcel Number: 1319-30-645-003ptn

Recording Requested By:

Name: David L. Lowe

✓ Address: Four Main Street, Suite 220

City/State/Zip Los Altos, CA 94022

Real Property Transfer Tax:

\$ _____

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-0811 PG-3807 RPTT: # 7



QUITCLAIM DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

RECORDING REQUESTED BY:

David L. Lowe

0788374 Page: 2 Of 3 08/22/2011 BK- 0811 PG- 3808

AND WHEN RECORDED MAIL TO:

David L. Lowe
4 Main Street, Suite 220
Los Altos, CA 94022

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Quitclaim Deed

APN

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

THERE IS NO CONSIDERATION FOR THIS TRANSFER

Documentary transfer tax is -0- RTC Sec. 11930 *Per Lowe*
() Computed on full value of property conveyed, or
() Computed on full value less value of liens and encumbrances remaining at time of sale.
() Unincorporated area: () City of _____ and _____

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PIX M. PERRY, the undersigned Grantor, without consideration, which is hereby acknowledged, does hereby remise, release and forever quitclaim to **PIX M. PERRY and DEANNE A. PERRY, Cotrustees of the Perry Family Trust**, dated July 12, 2011, the following described real property in the City of Tahoe Village, County of Douglas, State of Nevada:

ALL THAT CERTAIN PROPERTY LOCATED AND SITUATED IN DOUGLAS COUNTY, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE

APN ~~42-010-40~~ 1319-30-645-003ptn (formerly 42-010-40)

Dated July 12, 2011 *Pix Perry*
PIX M. PERRY

State of California)
County of Santa Clara)

On July 12, 2011, before me, DAVID L. LOWE, personally appeared, PIX M. PERRY, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *David L. Lowe*

Seal: _____



EXHIBIT 'A' (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 261 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
thence N. 52°20'29" W., 30.59 feet;
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40