DOC # 788377
08/22/2011 12:15PM Deputy: SD
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2   Fee: $15.00
BK-811 PG-3815 RPTT: 826.80

A.P.N.: 1420-07-812-002
Escrow No.: 1096841-LI

RECORDING REQUESTED BY
Northern Nevada Title Company
307 W Winnie Lane, Suite 1
Carson City, NV 89703

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

John M. Etchemendy
963 Desert Court
Carson City, NV 89705

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is **$826.80**,

GRANT, BARGAIN, SALE DEED

That **James C. Cameron and Carolyn T. Cameron, husband and wife, as Joint Tenants** in consideration of $10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **John M. Etchemendy, a single man** all that real property in the **County of Douglas**, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 62 in Block M, as set forth on Final Map No. 1001-9 of SUNRIDGE HEIGHTS PHASES 6B, 7A & 8B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada on January 30, 1996 in Book 196 at Page 5112 as Document No. 380052, and Certificate of Amendments recorded February 2, 1996 in Book 296 at Page 251 as Document No. 380351 and on August 14, 1996 in Book 896 at Page 2586 as Document No. 394288, Official Records.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: August 4, 2011

James C. Cameron

James C. Cameron

Carolyn J. Cameron

Carolyn T. Cameron

STATE OF Nevada)

COUNTY OF Carson City)

On 8/20/11 personally appeared before me, a Notary

Public,

James C Cameron and Carolyn J. Cameron

who acknowledged that The y executed the above instrument.

Signature _Lanette Inman_
(Notary Public)

LANETTE INMAN
NOTARY PUBLIC
STATE OF NEVADA
My Appt. Exp. June 27, 2015
No. 07-3819-3