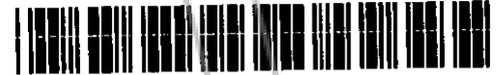


OFFICIAL RECORD

Requested By:  
HELMS & MYERS

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 of 3 Fee: 41.00  
BK-0811 PG- 3843 RPTT: # 6



WHEN RECORDED MAIL TO:  
✓ Ralph A. Gambardella  
1334 18th Street  
Manhattan Beach, California 90266  
MAIL TAX STATEMENT TO:  
Ralph A. Gambardella  
1334 18th Street  
Manhattan Beach, California 90266

### GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
SHELLY A. GAMBARDELLA

Do(es) hereby GRANT, BARGAIN AND SELL to  
RALPH A. GAMBARDELLA, as his sole and separate property

The real property situate in the County of DOUGLAS, State of NEVADA, described as follows:  
See Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.

Date: ~~April~~ <sup>May</sup> 10, 2011

*Shelly A. Gambardella*

Printed Name Shelly A. Gambardella  
SHELLY A. GAMBARDELLA

*Shelly A. Gambardella*

Printed Name \_\_\_\_\_

STATE OF ) CALIFORNIA  
COUNTY OF ) ss: LOS ANGELES

The foregoing instrument was acknowledged before me, ALLEN SARKISSIAN, a notary public in and for the state of CALIFORNIA by

SHELLY A. GAMBARDELLA <sup>MA</sup>  
on the 10<sup>th</sup> day of APRIL, 20 11

Witness my hand and official seal

*Allen Sarkissian*  
NOTARY PUBLIC

My commission expires April 2, 2014

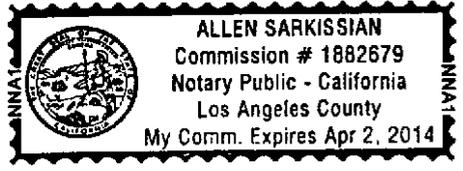


Exhibit "A"

A Timeshare Estate comprised of:

**PARCEL ONE:**

An undivided 1/51st interest in and to that certain condominium described as follows:

- A. An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document 62661, all of Official Records Douglas County, State of Nevada. Excepting therefrom units 121 to 140 as shown and defined on that certain Condominium plan recorded August 20, 1982, as Document No. 70305 of Official Records.
- B. Unit No. 123 as shown and defined on said Condominium Plan.

**PARCEL TWO:**

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modifications thereof recorded September 28, 1973, as Document No. 69863 in book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

**PARCEL THREE:**

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

**PARCEL FOUR:**

- A. A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and-
- B. An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133170 of Official Records, Douglas County, State of Nevada.

**PARCEL FIVE:**

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the WINTER "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said use week within said use season.

A portion of APN 42-150-13

BK- 0811  
PG- 3844  
08/22/2011  
Page: 2 Of 3  
0788387

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

COPY